Musings of the Soul

Musings of the Soul Book of Poetic Expression

By

M. Azizur Rahman

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Dedication

To my respected father, Alhaj Mobarak Ali

Acknowledgements

I am a keen observer of life. I am always aware of the people who work and talk around me. Often, I discuss their philosophies of life with them. I also hold discussions with the esteemed university professors. All these thoughts and philosophies bring out different emotions in me. At night, I spend time recollecting their experiences, ideas, observations, and their wisdom. I feel an urge to write down my thoughts in the form of poems. My poems reflect life's realities. Life and how people live it fascinate me. Life's intricacies—its successes and failures, its expectations and dreams—are the topics of my poems. I express my understanding of these issues in my writings. I hope the readers will find an expression of their own thoughts in these poems.

In my journey, I am highly grateful to the following people:

I owe thanks to my wife, Professor Dr. Eaysmin Ara Lekha for being so patient and encouraging. I am also greatly encouraged by Professor Dr. Bilqis Amin Hoque, Dean of the School of Civil, Environment, and Industrial Engineering to write those poems. I strongly believe that without the motivation of Dr. Bilqis Amin Hoque, it would not have been possible to become a poet.

Adviser of Uttara University, Professor Faez M. Serajul Hoque is my first reader. I'm grateful to Professor Haspia Bashirullah, chairperson of the English Department at Uttara University for

advising, reviewing, and editing my work. I am also thankful to Mr. Mohammad Rokanuzzaman, assistant registrar for research and publication for his wholehearted effort in being with me.

These few people as mentioned above were always with me. Their presence and encouragement helped me overcome all the obstacles I faced in writing these poems, bringing new hope, and energy in my busy life.

Prof. Dr. M. Azizur Rahman

Preface

The prominent economist and academician, Professor Dr. M. Azizur Rahman, emerged as a poet as a hobby. Many of his articles and essays are published in various national and international journals and magazines. His realistic poetries follow a prosaic style with some anti-romantic modern issues. Contemporary social and economic facts have appeared spontaneously in his poetry, which focuses on his social awareness as a citizen and the agony of a sensible poetic soul. The readers will see the new insights from the emerging fields of psychology and sociology through his narration of multiple perspectives or viewpoints.

Some current social materialistic issues are quite unconventional as the topics of poetry and may surprise the readers. They will be amazed to find the combination of poetic viewpoints that Dr. Rahman dealt with. Some important events and occasions that took place recently throughout the country or in the international yard have been received by the poet where some intellectual subjectivity and overwhelming sensibility are combined in his compositions.

Rejecting the aesthetic idea of art for art's sake, this poetic compilation presents different issues of the existing socio-political conditions along with the poet's logical findings and suggestive solutions. I hope the readers will find some familiar and frequently consulted matters in a thought-provoking and unconventional way.

Foreword

It's my immense pleasure to introduce *Musings of the Soul*, the second book of poetic presentation of life's realities by Prof. M. Azizur Rahman, PhD and (Vanderbilt University, USA) vice chancellor of Uttara University in Dhaka, Bangladesh. The poems in the book reflect the poet's keen observation of the realities that we confront in our everyday experiences.

The poems' topics are diversified. The most significant one is his exploration of human feelings, emotions, and relationships as well as the condition of life—specifically love, friendship, happiness, hatred, anger, honesty, healthy life, marriage, beauty, pride, frustration, encouragement, and courtesy. The poet is also aware of the social concerns and current affairs regarding education, poverty, environmental issues, family, social security, drugs, human rights, employment, discrimination, corruption, law, and order. He has also shown his economic and political awareness with his evaluation of the issues, such as female empowerment, monopoly, capitalism, socialism, communism, bureaucracy, and democracy. The poems are also marked for the comprehensive ideas about knowledge, wisdom, global viewpoint, and religious devotion.

Professor Rahman is a persistent and hard-working poet. His first book was published very recently, and that inspired him to continue with the exploration of life through the "Wings of Poesy." Indeed, he intends to transmit his life-long experiences through the poetic presentation of the realities, which is no doubt, very instructive and didactic. The poetic style might seem to be unconventional, but the subject matters, purpose and aphoristic presentation must be of great importance, thought-provoking and good to read.

Professor Eaysmin Ara Lekha, PhD (Jadavpur University, India)

Pro-Vice Chancellor, Uttara University

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1. Future

- Every one of us is worried for our future about how to make it bright or brighter.
- Compared to the present and past, what we would like to see is a bright future.
- Our earnest effort will change our life from hard and tough to nice and gentle.
- Try to turn from irregular to regular and make a better life along with a bright future.
- If you're careful about your life from now, there won't be any problems in the future.
- If you work honestly and sincerely, you'll hear about your present and future.
- If you're careful about your health, your skin will not suffer anymore from dandruff.
- If you know the benefits of family planning, you won't face any problems in future.
- If you're a careful farmer, your field will be a good pasture despite droughts.
- Correct your past mistakes by being careful and sincere about what you're doing.
- Train to navigate your ship; you'll know how to anchor it anywhere.
- If you know how to cultivate better, you need resources and a quality power tiller.
- If you know how to make lemonade out of lemons, you'll know how to use it well.
- By gaining knowledge and experience, you may get rid of possible ulcers in life.

2. I Love the News

- No news is usually considered as good news or at least better than any news.
- We get confused in practice even for a while, having it is at all not any news.
- News is the source of information and knowledge that conveys the message.
- We recently emphasized the aspects of both printed material and electronic media of news.
- We must love and disseminate the current news.
- We love all the electronics media as friends to disseminate all kinds of news.
- New is important, despite the increase of abuse in the news industry.
- We love the news and expect that its dissemination grow for its exposure.
- We love our families and relatives for whom we exchange news and messages.
- It's recognized as a social offense if you hide or don't disclose essential news.
- Using any news is very helpful as it is equivalent to clearing the dues in our life.
- Restricting information might cause chaos.
- Families, societies, relatives, workers, businessmen, and others must hear the news.
- News helps us minimize danger and maximize people's security.

3. All's Well That Ends Well

All's well that ends well in our life, including within our family and society.

Rule-of-them isn't the purpose to be defined as a life of a guiding pole.

A small cloud with a long tail can be good for rainfall.

Life is more complicated than just playing with dolls.

Winter clothes made of wool are the best to protect the cold.

Playing football is the wrong thing if its purpose isn't to reach the goal.

Fatal and material gain can be good if it is defined as official and formal.

Gain is analyzed to see how its achievement is humanly tactical.

All can end well by digital methods.

The first method must be informational.

Technology is available to maximize your means to the end.

A sound body and sound mind depend on the state of mind.

All's well that ends well, regardless of the energy or coal.

Happiness and good health are all well.

4. Healthy Life

Early to bed, early to rise, and walking with a walky-talky.

Always keep sitting straight, and practice it regularly.

Grow your pro-digestive eating habit.

Say no to the foods that are fatty and sweet.

Choose to walk as a substitute for driving.

Do your own household work.

Get enough work to keep you busy daily.

Before going to bed, wear loosely fitted clothes to help you sleep.

Limit your participation in talking and arguing if you're moody and angry.

In any conversation, let the people understand you softly, easily, and sensibly.

Try to learn how to believe or to increase your trust in other people.

Give up all your pride to be honest and sincere.

Try to learn how to say no to a bad proposal or work politely and sensibly.

5. Love: Desire of the Lover

Love is very important to keep life exciting and easy.

But, we couldn't concentrate even on love, as we are too busy.

Without love, your life wouldn't be very exciting and happy.

Your life would be slow and messy.

Your intellect would be evaluated by your performance and activity.

Love helps you succeed in many things in life.

Try to do things as much as possible in a timely, attentive manner.

Build up your lover's confidence in you by doing things sincerely.

Talk about even the little things to her with clarity and accuracy.

6. Love: Relationship Between the Equally Worthy

Do not try to take love as something that's permanent.

Love isn't really something that you can go through temporarily.

It's not really a love if you compare it with something else.

If you like to love someone, do it as an absolute thing.

Take care of each other in many matters in life and live carefully.

Don't leave anything confused between you and her even momentarily.

Tell her that she is the only one you're looking for forever.

Tell her, you're sincere, honest, smart, and widely known in society.

Tell her about your qualifications, experience, and bright prospects.

Finally, tell her, she is the only one you think is worthy to be with you.

7. No Complaint

You have a wagonload of problems in life and you have many complaints.

Isn't it better for you to try to resolve your problem by yourself without complaining?

It will make the listener and you lose something. You won't gain anything by complaining.

By a complaint, you'll lose the listeners' time and won't get their attention.

As a complainer, you'll be among the few making a problem.

Try to resolve your problem by yourself using your own effort.

Life isn't a bed of roses. You need to figure out the solution.

Other people's problems aren't your business and concern.

Again, life isn't a bed of roses; you have to live with problems and concerns.

What you can do is to minimize your own issues.

I hope that you can overcome your problems soon.

I also hope you'll become successful.

8. Love to Have Love

If you love somebody, you expect her love you equally.

Love takes place between two equally smart people as it helps adaptation.

Both lovers may have comparable problems, prospects, and concerns.

Everybody would like to love sincerely.

Honesty, sincerity, and continuity of love help to gain love.

Love isn't something that can be expected to proportionally be in equitable motion.

Love is a give-and-take policy, without which the love suffers from disproportion.

If you love her sincerely, she will be obliged to love you in an equitable direction.

If you pretend to love some girl, she can discover the disproportion.

If you love more than one girl, you'll be caught in the lie.

If you love more than one girl at a time, you'll face a break point.

If you really love her, she would be able to cooperate and realize its actualization.

If a girl loves multiple boys, her greediness risks her life.

She might fail to get anyone to respond to her for an unfair love.

Direct and indirect group-love doesn't deserve attention.

Faith and trust are important for an emotional love to take place.

Finally, you have to be trustworthy to your lover for love to blossom.

Love to have love.

9. Political Economy: Communism

- The ethics of communism says, "You put your fair share; you get your fair share."
- The system of socialism says, "You get a share regardless of your contribution."
- In communism, people participate in activities by their efforts and resources.
- Communism or individualism involves putting in a fair share of effort for the benefit.
- In communism, people who work for the society gain from their participation.
- Individuals who don't participate in the earning forum are put in their home.
- In communism, moms aren't available to breast-feed free of cost. Flexibility and diversity are also not available.
- Human rights, freedom, and the right to express oneself don't exist
- This rigid structure doesn't allow people to maximize their abilities or satisfaction.
- The success, if any, is a small, homogeneous system.
- Any non-capitalist system lacks incentives and productivity.

10. Frustration

- If you unexpectedly fail in the exam, you'll suffer much from frustration.
- If you don't promote on-the-job relative to the other person, you'll be disgusted.
- If you incur a business loss, your hopes and aspiration will evaporate.
- If you fail in love and affection, you'll be upset and very much desperate.
- In case of any frustration, you're at a loss as to what the right thing to do is.
- To analyze the problem thoroughly, collect a lot of information to interpret.
- Keep asking the relevant people about your problem.
- Thinking too much about it irritates the others who will try to isolate from you.
- With patience, try to bring your problem to a moderate stage.
- For the correct solution to your frustration, find some ways to evaluate it.
- You might find the exact cause of your problem and what to do next.
- You can incorporate all gaps in your work to fill in exactly what is inadequate.
- You'll find how to keep not do anything to frustrate yourself again.

11. Appreciation

- Let's appreciate the children going to school for doing well on the exam.
- Forget or put all kinds of our dislike, anger, and negativity in the museum.
- Appreciation will inspire the children to do even better on the next exam.
- Appreciate the colleague or subordinate for doing a good job.
- Appreciation will help people continue to do well and perform better.
- To raise children better, keep appreciating their mom.
- To take care of children, it would be better to love their mom as they have wisdom.
- Businessmen are appreciated for their management, profit, and earning income.
- Appreciation will indirectly inspire and strengthen people while they work.
- Appreciation helps increase people's social skills too.
- Politicians are appreciated for creating incentives and productivity in capitalism.
- Appreciation contributes to people being honored for their individualism.

All these things above will help towards achieving the social norms that people perform.

Thus, appreciation works for people and posterity in a musical rhythm.

12. Encouragement

- Encouragement, inspiration, and being admirable are similar.
- For the mind and body, encouragement is complementary and supplementary to each other.
- Encouragement helps to get rid of frustration by changing the demoralizing nature.
- Encouragement helps the rich increase their affluence by earning more.
- Encouragement helps the poor to alleviate their poverty and gain more.
- Encourage the women to adjust at work to create a non-discriminative culture.
- Encourage children to study and get prepared comprehensively for a bright future.
- Encourage the student to work and study simultaneously to go up the social ladder.
- Students are encouraged to face high-paying employers and their interviewer.
- Businessmen are encouraged to pay attention to higher profitability than before.
- Encourage the business to add astuteness and knowledge to be a good marketer.

- The poor are encouraged for the micro-credit and self-employed business power.
- With the self-employed business, the poor woman finds an open door.
- The poor women are encouraged in the micro-credit business in the social atmosphere.
- The poor in Bangladesh are encouraged fully eat their supper.
- The poorest of the poor in Bangladesh will not sleep anymore on the floor.
- Through creating an environment, the encouraged exporters are increasing in number.
- Encouragement in life improves the economy and its per capita indicator.

13. Money Is Life and Life Is Money

Money is life, while living is money.

Without money, you can't buy things to eat, including honey.

Without a good life and abilities, you can't have money to buy things.

Money and life are interdependent and are frequently interchangeable.

It's not very clear, which one depends on what—between the life and money.

Many people tend to say that life is defined about having the most money.

Consumers need money to buy and maximize their satisfaction or utility.

Businesses would like to maximize revenue or profitability.

Consumers differ from one another; some maximize utility from money.

Some businesses would like to maximize the output from their productivity.

What's more important is the simultaneous interdependence between life and money.

Dependence between life and money is assumed to be estimated simultaneously.

The correlation between money and life is significant as determined appropriate.

Researchers maximize their utility from their work and innovation appropriately.

How to maximize the next life's utility is the faith of priests and anxiety.

Physicians maximize their utility by treating a patient successfully or totally.

Employees maximize their compensation by being paid as possible as highly.

Even the elderly need money.

To some extent, it's true that money is life, and life is money.

14. Who Is Lucky?

- To an economist, more is better than less, subject to the acquisition ability.
- You can't have an unlimited demand as it's subject to your financial ability.
- The difference between more is better than less or less is better than more estimates the luck.
- With whatever they have, people would like to see if they are happy or lucky.
- People who have a lot more than less may not be happy, who aren't lucky.
- People who have less of everything than more are both happy and lucky.
- Luck doesn't really relate to how much you have in hand and reality.
- Luck is associated to see if we are happy or not with what we have to be lucky.
- If someone is happy with less or the minimum, he is happy and lucky.
- If someone isn't happy with more, then the person is neither happy nor lucky.
- I asked one elderly American lady a long time ago about how I can be happy.

- She said I much of everything to fulfill the requirement of necessity.
- She also asked what I do with everything in my life beyond the necessity.
- She also said having less than the necessity cannot satisfy me or would be my poverty.
- From the above conversation, I am clear about necessity, poverty, and luxury.
- However, what varies from person to person is the lifelong necessity.
- So, if somebody isn't happy with more of everything, the person isn't lucky.
- If somebody is happy with less than everything, the person is lucky.
- I believe the woman's comments about the luck are consistent with economics and humanity.
- I don't know how to find about her address and her longevity.
- Whether I am lucky may be determined by the estimation of whether I am happy.

15. "A Beggar"

A beggar asked me 5,000 times to go to the Westin.

He has a big dream to have a dinner there.

To him, its name and fame are very esteemed.

He also thinks their dessert is full of tasty cream.

He would be given drinks full to the brim.

Finally, he made enough to have a dinner at the Westin.

He was satisfied up to the fullest.

After that, a boy came to him to pay for wine.

He says, "I spend my life as a beggar and in begging."

I don't have any money to pay for even a piece of cream.

I came here to fulfill my dream.

You can excuse me for anything if it is a crime.

16. Industrialization and Climate Change

The human world becomes vulnerable to climate change for increased emissions.

The higher the industrialization, the higher the emission and pollution.

The higher emission from energy is produced from overutilization.

Increased emissions are positively associated with industrialization.

In creating pollution, industrial nations are acting as dominate ones.

Private individuals and industries are less careful for mitigation.

Industrial nations receive relatively more allegation for pollution.

For climate change, industrialists are busy for a mere expression.

Industrial nations must realize the amount of pollution and its contamination.

These nations are obliged to compensate by forming an association.

Experts are analyzing the climate change through a scientific observation.

Industrialists are responsible for pollution by allocation and adaptation.

Industrialization is obliged to limit pollution.

Efforts for adaptation by industrial nations will receive a celebration.

17. Climate Change: A Threat to Life

Coastal farmers have reached saturation as the grand producer.

Farming in Bangladesh is unfortunately getting unpopular.

Socio-economic impact has been very important for us to consider.

We are becoming victims day by day as the sea levels rise.

We are scared of hearing that the sea level will rise in fifty years by one meter.

The recent floods and storms have become a threat to life.

The government is responsible to meet the demand for food, fresh water, and shelter.

For the glaciers, extreme temperatures have been melting things.

In the future, the glaciers will disappear all together.

It's unfortunate to see a serious drought occur in the winter.

Climate change is causing increased temperatures.

As the impact of climate change, the environment becomes an evil creature.

Climate change adaptation must not be taken as a negligible matter.

The melting of ice sheets has been playing a role in the rising of the sea level.

18. Design and Fashion

- Design and fashion should be passion—mission, vision, and even creation.
- Design and fashion should be ambition—inspiration, glorification, and even emotion.
- Design and fashion should be recreation—seduction, sensation, and even impression.
- Design and fashion should be education—publication, dissemination, and even institution.
- Design and fashion should be adoration—veneration, admiration, and even appreciation.
- Design and fashion should be beautification—transformation, renovation, and even redecoration.

19. Education

Educating and training help us grow and develop as people. Experience can add practical knowledge comprehensively. Try to learn things as much as possible as elaborately. Then you can think about everything constructively. Adapt yourself to the society very socially. Don't do anything or avoid doing things illegally. You'll never be caught judicially. Religion will help you grow morally. Do things for yourself, family, and others devotedly. All these will help you be recognized respectfully.

20. Effect Is a Function of Effort (Part I)

Productivity in anything depends on how you cultivate it.

A great deal of research is essential for a decision arise.

Political controversy can be minimized through a discussion or debate.

A logical argument is the best way for the opponent to be debilitated.

Ignorance by the government is working for the tribal about to decimate.

You can attract the customer to your business if you decorate nicely.

Job performance is positively evaluated, if workers properly dedicate themselves.

The economy suffers from lower profitability if prices deflate.

Careless parents will be liable for their progeny becoming degenerate.

Your mission can be successful if your team is smart to delegate.

To understand the technology, instructors require demonstrations.

Vindictive politics mostly attempts to denigrate others.

To guess somebody's job, you learn how to designate.

Necessity knows no law when you become desperate.

Bureaucratic rulings will make any business deteriorate.

- Poor productivity is a good reason for the local currency to devalue itself.
- If you do something illegitimately, you have to deviate from ethical standards.
- Workers will know how to do things, if you can properly dictate what to do.
- We must differentiate between what is good and what is bad between.
- It is advisable that you don't discriminate against minorities.
- Psychological disturbances might be responsible for causing anything to dislocate.
- You're not respected if your action is taken as desperate.
- If you're serious about quality research, then go to earn doctorate degree.

21. Effect Is a Function of Effort (Part II)

To all political parties, autocracy inherently tends to dominate.

The sizes of the education and health sector are the reflection of how people donate.

It's always advisable for your safety to keep your documents duplicated.

The economy can grow knowledgeably if you educate your children.

For a better understanding about anything, you have to elaborate.

To get a bill passed, you need a vote from more than a fiftypercent electorate.

To get rid of an unnecessary thing, put an effort to eliminate it.

For the better life, many people try their best to immigrate.

Work hard if you like to improve your economic condition to emulate.

To speak something clearly, try your best to enunciate.

Market price is fixed at the point where demand and supply equate.

Economic development is enhanced if we let poverty become eradicated.

The survey result is acceptable if your method is good enough to estimate.

If you have a fire accident, you don't have any resort except to evacuate.

Before firing somebody, you review the person's performance.

If you don't have a controlling measure, your output will evaporate.

22. Women's Empowerment

- Fifty percent of the global population is women with less work assignments.
- Women can be the independent people with formal and informal work assignments.
- For women's work, the husband and wife will have an understanding and agreement.
- Women's empowerment is a national requirement by the government.
- Women's jobs at work alleviate through a congenial working environment.
- Gender discrimination must not be allowed in the system of employment.
- To maintain gender quotas, inspections are needed to check office documents.
- To wear work dresses, women require a changed cultural environment.
- Free education and health care of women and children are agreed upon during recruitment.
- Sexual harassment has to be stopped by a strong and punishable legal act.
- The transport facility may be arranged to-and-from work for women.
- Women are there in employment as a matter of human, social, and legal resentment.

23. Courtesy Costs Nothing

Saying thanks doesn't cost anything to anybody.

Not saying good wishes is close to causing war between us.

Appreciation helps build up the confidence between us.

Does it cost anything to you if you appreciate me or my action and reaction?

Courtesy doesn't cost anything to anybody either.

Courtesy might help someone increase respectability.

If some action doesn't cost anything to anybody, but may please someone, do it.

Understanding between friends is important.

Negotiation may be a pre-condition of something.

Notification is anti-love or a threat to proceed.

Finally, courtesy is the way to manage relationships.

Let's learn to say thanks and to appreciate one another, so humans are different from animals.

24. How to Define the Good Friend

Everybody can't be equally good friends on average.

Some are better than the others in the list of social friends.

Others are, of course, no better than your list of bosom friends.

How to measure who are close from the distant friends is that ...

Friends who are there when you're in need are better than the other friends.

If someone isn't available, he isn't a trustworthy friend.

If you need to go to the hospital, you need a friend.

If you're broke and need to borrow money, you need a friend.

If you're prosecuted, you need a lawyer and a friend.

In all problems in life, you need the assistance of a good friend.

If you're refused, you cannot define him as a good friend.

You might find someone to help you who can be your good friend.

You might be able to guess who'd be a good friend.

But whoever isn't responsive to your problem isn't a good friend.

Finally, note in your mind that friend who helps you is your real friend indeed.

25. Longevity

- Human beings love to have maximum health services for their longevity.
- Good health is normally measured longevity.
- Japanese longevity is estimated to be four years longer than American longevity.
- The Japanese brain is also six percent sharper than American brains for their nutritious utility.
- The Japanese are accustomed to take seafood and fish for higher vitality.
- Seafood, which has less sugar and fat, with iodine increases the Japanese longevity.
- Compared to India, health services in Bangladesh are improved annually.
- Bangladeshi life spans are estimated to be sixty-nine years while Indian ones are sixty-seven.
- On average, Bangladesh and India have the same seventy-two percent adult literacy rate.
- A routine life and healthy food intake increase our longevity.
- Do physical exercise; the best one is swimming regularly.
- Yoga, meditation, and psychotherapy help you live long, healthy lives.

Laughter is the best exercise for the heart along with deep breathing.

Don't get tense and angry, so you avoid a possible stroke.

Make friends for jokes, fun, laughter, smiling, and comedy.

By doing all of the above, you can increase your life span to more than 100 years of age.

26. Allah: The One and the Only

According to the Quran, "Allah is one and the only."

The most fundamental concept in Islam is a rigorous monotheism.

In Islam, a common message to Muslims is, "Allah is beyond all comprehension."

Muslims aren't expected to visualize Allah.

Allah is described and referred to by certain names and attributes.

The most common name is "Ar-Rahman," meaning "The compassionate."

And "Ar-Rahim" means "The Merciful" as the other attribute.

Muslims believe everything is created by Allah's command.

He is viewed as personal—who responds whenever an individual is in need.

Hadith Qudsi said, "I am Allah' is the term with no plural or gender."

Allah with no plural or gender is used by Muslims, Christians, and Jews.

27. Monopoly

- Monopoly is harmful even though it exists in most market economies.
- Monopoly effects are compensated by the managed market economy.
- In a monopoly, businessmen charge prices that are extraordinarily high.
- The quality of products in a monopoly is relatively low or not standardized.
- The government is responsible for managing capitalism to prohibit a monopoly.
- To build a competitive market, the state philosophy is antimonopoly.
- A large company avails an opportunity to form a monopoly in the same industry.
- The large company works to get the others out if they are close to not having competition.
- Large companies decrease the price of goods and services in their own factory.
- They accept lower prices and loss to prevent competition from a free-market entry.
- They will raise the price again once they can decrease the threat of free entry.

- The government provides all kinds of services to meet the requirement for public utilities.
- Under capitalism, the state monopolies are roads, bridges, culverts, and the electricity.
- The institutions of education, training, airlines, and health care are services by monopoly.
- In capitalism, production in higher economic scale is a monopolist activity.
- Incentives and productivity are jointly achieved in the managed market economy.

28. Capitalism

- Elements of capitalism and a market economy are similar.
- Making the balance of trade and payment favorable is the government's responsibility.
- The government regulates the capital market and its inflow and outflow to foreign countries.
- To control inflation, unemployment, and growth, the government takes economic policy.
- The government is responsible to appropriate the fiscal and monetary policies.
- In capitalism, the government is responsible also to take the proper non-economic policy.
- To control credit and inflation, the government takes the contractionary economic policy.
- To meet the increased aggregate demand, the government takes an expansionary policy.
- An efficient government coordinates both fiscal and monetary policies well.
- The government will impose and collect taxes to increase the government's financial ability.
- Tax and non-tax revenue, fees, and penalties increase the government's ability.

- The government regulates the capital market for the growthoriented investment policy.
- The state is also responsible for increasing and maintaining the foreign reserve policy.
- Laws, regulation, and order have to be maintained with a strong judiciary system.
- The government makes the incentive policy consistent with the self-interest theory.
- Incorporation of the self-interest will increase the property in the capitalist economy.
- Through a managed capitalism, business incentives and productivity are achieved.

29. Normative Politics

As a philosopher, politicians should be positive.

Increasing the social welfare should be the politician's motive.

The right politics and policy for people would be very lucrative.

To people, liberal and constructive politics will be very magnetic.

Liberal politics will work for people as they want to be protective.

Instead of traditional thought, modern politics will be creative.

In choosing the goal and objective, politicians should be selective.

As assumed, general people and voters aren't rustic.

According to people, politicians have to be democratic.

But unfortunately, many politicians are hypocritical.

Their personality is sometimes rather sadistic.

So we don't expect it if their action and reaction is negative.

The wrong policy and planning can be very destructive.

The above action can be very pathetic for all natives and nonnatives.

To increase people's welfare, politicians should be sympathetic.

Therefore, for good policy, politician's thoughts should be normative.

30. Prophets

Prophets are special humans chosen by God.

Prophets are chosen by God to be His messengers.

Prophets were instructed by God to bring the "Will of God" to the people.

To Muslims, prophets are human as well as non-divine.

Some prophets were able to perform miracles to prove their status.

To Islam, all of God's messengers preached the message of Islam.

The Qur'an includes numerous prophets, like Adam, Noah, Moses, Jesus, and Abraham.

God sent Mohammad to convey the divine message to Muslims.

The message summed up the word of God.

The normative example of Muhammad's life is called the Sunnah.

This example is preserved in traditions known as the Hadith.

The Hadith recounts his words, actions and his personal characteristics.

Hudit Qudsi are the words of God repeated by Muhammad.

Whereas, the Qur'an is understood as the direct words of God.

The classical Muslim emphasized the importance of Sunnah in Islamic law.

Muslims are encouraged to emulate Muhammad's actions in daily life.

The Sunnah is seen crucial to guiding the interpretation of the Qur'an.

31. Stay Away From Discrimination

A positive attitude makes us be creative.

A negative attitude makes the environment destructive.

An affirmative attitude keeps us active.

For security, the country has to be strong and legislative.

Law and order is important to control negative motives.

Natives are assumed to discriminate against non-natives.

Non-natives are assumed always reactive.

In the human world, discrimination is very sensitive.

A minor section of people is reactive and not creative.

It's the job of the main stream to make them more creative.

Let's make the environment average.

We need to make the minority productive.

To increase productivity, people need to be emotive.

Let's minimize the difference between natives and non-natives.

The society should be constructive and productive.

So that we'll become a developed world.

32. Theory of Flexism

- Flexibility and diversity will add to the Political Economic Theory of Flexism.
- Theory of Flexism is advocated to help achieve maximum development.
- Our ultimate objective is to reach maximum social welfare and benefit.
- The elasticity of the Flexism Theory helps us to adjust and meet the social need.
- Flexibility is an administrative diversity in the production of goods and services.
- Diversity in employment, production, and consumption maximizes happiness.
- Flexism with diversity helps production by coordinating its efficient services.
- It provides the intellectual's guideline to help meet the necessary changes.
- The assumption of the Flexism Theory is the Invisible Hand of Adam Smith.
- It's where the market force determines the equilibrium of demand, supply, and prices.
- The competitive market equates the demand with supply.

- Flexism will thus help us to automatically determine the market equilibrium price.
- The close-to-perfect competition helps achieve the desired economic outcome.
- Many buyers and sellers are there with a free entry into the market in flexism.
- Sellers behave traditionally as if they take prices and couldn't influence the price.
- Products would be homogeneous and identical or similar in characteristics.
- The demand curve would be traditionally similar to those of a horizontal shape.
- Facing no restrictions, anybody can enter or exit from the business at his will.
- As in a market economy, any amount of goods is sold at the going market price.
- Social benefits are the result of the individual pursuing their own interests.
- Flexism helps benefit other people by maximizing the production.
- We promote the other's benefit more than when we really intend to promote.
- Individuals achieve the benefit through an invisible hand and flexism in action.
- Again, the social benefit is automatic by the individual pursuing their own interest.
- The invisible hand and flexism work together for promoting the national interest.

33. Socialism vs. Communism

Communism is the internally stable socio-economic system.

Those who participate in the system benefit.

But those who don't participate aren't recorded in communistic familial relations.

There is no free lunch in communism as is true in the socialism.

The incentive to participate is the automatic benefit in communistic terms.

For socialistic circles, the incentive to participate is unlikely to seen.

Regardless of your contribution to society, you've benefited from others in a socialist world.

You receive the benefit regardless of your work.

Who will be playing the role of your mother is socialism and its arm.

Regardless of your contribution, socialism and its mom will spoon-feed you.

The communist society tries to achieve common goals and objectives.

They try to allocate jobs and resources by certain rules and regulation.

This requires a small or homogeneous society.

They create common goals under uniform rules.

The distribution of jobs, responsibilities, and resources are important.

It's not easy to accomplish the above task in large societies.

People aren't happy about the system and principles of communism.

People are willing to serve their own interests according to their own abilities.

People love to have freedom of expression and freely doing the things.

A commonality for everything through everybody is believed to exist in communism.

It doesn't provide freedom for any individual.

34. Commonness in Communism

- People would like to maximize their utility or satisfaction according to their ability.
- As Adam Smith's invisible hand, people are by born selfinterested and driven by profits.
- The business put an effort to maximize its profit, subject to its investment ability.
- That's an example of an open market in an open, capitalist economy.
- In communism, the characteristics of capitalism aren't possible.
- Communism assumed it could create a society with a very stable economy.
- Communism holds a spirit of sharing the loss and benefit in society.
- Everything in communism tends to build a stronger social community.
- Communism doesn't consider the diversity of people's need, freedom, and utilities.
- Individual thinking, interests, desires, and prospects differ for everybody.
- Putting all these together in the same frame or structure, we can't mold everybody.

- Therefore, a communist claim of making a stable economy is far from the reality.
- Communism is efficient in the distribution of effort and resource in the locality.
- This is important in doing what is necessary.
- The above-mentioned things are assumed as being done uniformly in a communist country.
- The assumption of socialism and communism aren't the same.
- In socialism, you get your share regardless of your contribution to the society.
- To have a social benefit, you don't need to participate in a socialistic community.
- The incentive isn't available in socialism like those in a communistic society.
- In communism, the saying is, "You put your share in; you'll receive your share."

35. Resource Constraints to Socialism

- Socialism can only work when the society has plenty of resources. Socialism provides all the members with their survival needs in life and necessities.
- Among the necessities are food, shelter, wear, education, and health services.
- In the socialistic system of countries, the above are the main expected advantages.
- In socialism, it creates a stable social environment with all kinds of social services.
- What is limited are the human, non-human, or the natural resources.
- Nature or God are beyond our control and they create the natural resources.
- Among others, what can't be done in socialism is increase the natural resources.
- Once again and in reality, what is limited is all kinds of potential resources.
- A very weak base in socialism is the unrealistic assumption of plentiful resources.
- A stable social environment isn't possible in socialism with the plentiful resources.

- Not everybody has the equal ability of doing all kinds of resource and services.
- The individuals are different in ability, age, and in health along the related status.
- All these are considered and taken into account in the system of socialism.

36. Factors of Production

- The labor force of production is all kinds of human labor or workers.
- The labor force ranges from unskilled, semi-skilled, and the intellectual worker.
- Skilled labor includes the knowledge of science and technology needed by the entrepreneur.
- The skilled can also be technocrats including the doctor or the engineer.
- The labor force of production ranges from menial workers to the innovator.
- Non-menial workers include skilled workers and white collar work.
- Non-labor factors are land, capital, technology, and management labor.
- The congenial environment, hard work, and flexibility are nonlabor factors.
- The non-labor factor of production relates to the investors and entrepreneurs.

37. Employment

Employment is the recruitment of the labor force.

Education training, experience, and intellect are considered job qualifications.

A sound health, body, and mind essential.

Wage, salaries, and compensation are determined by labor market action.

Equating the demand with supply determines the quantity and workers remuneration.

Employees utilize the investment, land, capital, and technology for production.

Management, people, investors, and entrepreneurs are the employers for production.

The ruling individuals are the employers.

The non-labor factor of production is the entrepreneur.

However, overlapping the employer and employees isn't impossible by separation.

38. The Myths of Rain

Optimum temperature and rainfall is needed for agricultural production.

Fresh water and agriculture have a positive correlation.

Ground water gradually goes down for the climatic variation.

Due to rising temperatures, the earth's surface is becoming more dry.

Agriculture and saline water have a negative association.

The coastal life has been facing a threat for salinity intrusion.

The coastal salinity makes it difficult for cultivation.

Among the much-affected sectors is agricultural production.

As the sea level rises, Maldivians are getting ready to emigrate elsewhere.

Coastal zones with salinity become difficult even for the plantation.

Climate change is also affected by deforestation and urbanization.

Instead of deforestation, people must go for the tree plantation.

An effective solution to the problem of climate change is the adaptation.

We save the world with responsibilities through fair distribution.

39. More Is Preferred to Less

You're almost dead if your life devoid of bliss.

You lose most of your friends if you're cheerless.

You can get rid of a criminal investigator if you're doubtless.

If you're a good social worker, your appreciation will be countless.

Life becomes meaningless if it is dreamless.

It's hard to find a society that's classless.

It's not easy to find an office if it is frontless.

Children don't grow properly if they are guideless.

A society without knowledge is lightless.

Ineffective work and effort are useless.

With the creation of endless bureaucracy files, the British are defined as senseless.

Unemployment problems will keep many people penniless.

You cannot depend on your accountant if the person is trustless.

Do not waste your time if such effort becomes thankless.

Dictatorship isn't desirable as the society becomes voiceless.

A girl doesn't want to marry a boy who is worthless.

People cannot contribute socially if they are hopeless.

Increasing poverty makes quite a few landless.

Social life becomes meaningless if it is lawless.

40. What Is Love?

Love isn't something to play with, like a toy.

Love takes place between a girl and boy.

Hindu girls prefer to be with Mr. Joy and Roy.

Muslim girls prefer to be with an Islamic boy.

Love and affection isn't simply saying hello and hi.

Love is psychic instead of being easy like pie.

Muslim girls are conservative relative to Thai;

Indian girls are also conservative and overly shy.

If you disrespect your lover, you'll be left to cry;

Be faithful with your lover by never telling a lie.

Once again, love isn't a chicken – or fish fry.

If you follow the above, your love will be a good buy;

Following the advice, your love will rise up to the sky.

41. Religion

Religion originating in the Middle East is faith in one God;

Religion initiated in India is faith in multiple gods.

Faith in one God belongs to Islam and Christianity.

Faith in multiple gods is Hindu and Buddhism.

People with faith all believe in the next life;

Most people believe in some religious life.

The exception is also faith in nothing.

Religion is also an ingredient of life;

Language and religion are two strong parts of culture.

Some people believe in all religions.

According to faith, God is everywhere;

For good health and a good life, have faith (He is everywhere).

42. Ownership and the Risk

- The standard of life depends on the initiative and the success of the private sector.
- The owners of a private industry are the individual or free entrepreneurs.
- Under a limited company, a company belongs to one or a few owners.
- If there are many owners, it becomes a public limited company.
- Public organizations are controlled by the government in one way or the other.
- Ownership means the private institutions and their private sector owner.
- Government institutions belong to the government as the public sector owner.
- In the private organization, there are one or more than one individual owner.
- The productivity of different organizations depend on how and who are the risk takers.
- The success in business depends on whether the entrepreneur is taking a risk.
- The higher the risk, the higher is the return gained by the entrepreneur.
- The government organization isn't free from risk.

In the government, there is a lack of a real owner and the government is really not an owner.

The problem in the public sector business is that of a free rider.

43. A Man of Steel

He is a Man of Steel

Even sitting on a chair of wheel.

Leading his team from the front,

With the incredible stamina

Working from dawn to dusk, having no halt!

All of his long cherished dreams and imaginations are blooming ...

Through the poetries, books, articles, jokes, and every writing.

Having the genius from the Almighty Creator,

He is creating wonderful creations one after another!

Building new castles for education and the educators.

He is spreading around the light of hope,

Utilizing the knowledge and experiences gained across the Globe!

His ceaseless journey of research continues, regardless of numerous restrictions.

His Giant Steps are making significant contributions

Towards the arena of arts, science, economy, and education.

Struggling through all of his life, without any compromise,

He is discovering the significance of life!

The society needs him for realizing their dreams . . .

We need him as a genuine leader of our team.

He serves the nation with a great appeal,

Certainly, he deserves to be a man of steel!

44. Karl Marx

- To Karl Marx, there would be no capitalism or class system in the human society.
- Everybody would be equal or equitable politically, socially, and economically.
- In Marxist philosophy, both human and natural resources are created by the Almighty.
- The income obtained from the natural resources should be distributed equally.
- There shouldn't be any class system, such as ruling or working class in the society.
- Questions don't arise like private proprietorship, labor class, or slavery in society.
- The working class as the single class only would be remaining in the society.
- What would not exist socially is the private ownership or the ruling class virtually.
- What would belong to the working class are natural, God-gifted, and non-created property.
- To Marx, the poverty benefits or works are dedicated in favor of the ruling class only.
- The ruling class are landlords, the industrialists, and the owners of the private property.

The ruling class includes politicians, bureaucrats, police, civil servants, physicians, and the army.

To Marx, all the classes will be eliminated to leave it as the working class society.

45. Capital Economy

- What makes a demarcation between two classes are affluence and poverty.
- The rich and investors are the ruling class, and the poor are labor and the employees.
- In most countries of capitalism or market economy, poverty exists significantly.
- Under capitalism, a large section of people are poor in any society.
- What increases the motivation of the working class is to work more in poverty.
- Without any work, the people won't get any wage.
- With no work, people receive a remuneration to feed themselves and their family.
- Workers receive unequal wages for the difference in their skill, demand, and ability.
- Low wages decrease the standard of living and increase the worker's poverty.
- Workers are poor because their low wages make a structure of social poverty.
- People remain poor because of the prevailing system of capital economy.

46. Adam Smith's Invisible Hand

- Every economy has clearly failed to implement Marx's egalitarian economy.
- Those economies are in practice back to the pavilion of capitalist economy.
- Most of world or the global countries are mostly under the market economy.
- Market economies are defined or re-defined as the open market, open economy.
- An open market means that the market determines equilibrium quantity and quality.
- Market prices are determined at the point where quantity demanded equals supply.
- An open economy means we get the best product through an international trade economy.
- We need to implement the Adams Smith's invisible hand of the market economy.
- In the open market, we can work better and clearly increase production efficiency.
- We can also satisfy our self-interest under the system of capital economy.
- Capitalism increases goods and services as the equilibrium of aggregate demand and supply.

- Variables are desirably received in quantity and quality in the macro-economy.
- Demand for consumption, investment, government's expenditure, and export are determined.
- In capitalism, the national income, employment, and fair distribution are reflected in the economy.
- The managed capitalism, however, can be a better tool to eliminate poverty.
- The overall purpose to make progress is achieved with a happy society.

47. Love: Economic Gap and Anti-Love

Caring for each other is an important method of sharing love.

A gift of cultural value to each other helps strengthen their love affair.

Without love and affection, life is simply boring.

A comprehensive love requires both physical and emotional care.

Doing things together also includes playing games and going out together.

A long gap between the lovers makes their love significantly suffer.

Normally, it's rare for love to take place between the rich and the poor.

Examples are such that of a poor wife, who is tortured by the rich partner.

48. Source of Income Distribution

- The individual, group, society, and the government help earn the national income.
- Others are companies, trade, commerce, non-governmental institutions, and employment.
- A large part of the GDP and the national income is the aggregate income of the government.
- Tax and non-tax revenue are the main source of the aggregate income of the government.
- Its own sources of income are the government's different trades and commerce.
- The difference between the government income and expenditure is its net revenue and profit.
- The equitable distribution of income is conducted by a surplus income.
- The government conducts the development infrastructure and the reforms.
- To remove corruption, laws and order have to be freely ensured by the government.
- The political commitment and accountability remove a lot of poverty. Poverty exists for discrimination, hatred, and lack of education and employment.
- Discrimination makes the women-folk and minority poorer than the male community.

49. How to Achieve the Poverty Alleviation

- To alleviate poverty, cultivate the education and socio-economic cultural norms.
- Girls should go to schools, offices, and businesses, abiding by the religious doctrines.
- The government should plan to remove discrimination against girls, minority and the region.
- Needed are to maximize the increasing literacy and serviceoriented activities.
- Added are equitable distribution of income, employment and service sector works.
- Women, minority, farmers, children and elderly need the serviceoriented works.
- The government gives subsidies to these areas of education and health care sectors.
- The individual earnings and income are the part of the aggregate national income.
- Society's responsibility is to alleviate poverty by making provisions.
- Equitable employment, national income, progress and development are also the aim.
- The environment, lack of poverty, and opportunities must be ensured in equitable form.

- The method conducive to income distribution must have equitable norms.
- Greater interest and national objective of poverty alleviation are wise.
- Objectives are achieved by creating productive laws and good implementation.

50. Bureaucracy and Democracy

- In a democratic country, people can vote to elect its electoral body.
- Communism, fascism, anarchism, or a monarchy don't have democracy in reality.
- An election and voting system aren't allowed in non-democratic regimes.
- Common people aren't happy with the political environment of non-democracies.
- In a monarchy and communism, people are fighting for democracy.
- In a democratic country, the leader of the government or the state is elected by the people.
- In a democracy, everyone is equal in the eye of rules, regulation, and the judiciary.
- The right to vote belongs to everybody.
- In democracy, bureaucrats work as an agent to implement the government's plan and policy.
- Elected people or the public representatives control democratic action.
- Everyone has a right to be involved in making democratic decisions in a democracy.
- Also, everybody in the society is equally important.

- Democratic action is an effort to democratize the management of some activities.
- Public representatives frame the administrative rules, regulation, and sectorial policy.
- The common people look for the political agenda of the political party.
- The democratic government is also obliged to make its decisions transparent.
- Socio-economic problems are expected to be as less as possible in the community.

51. Democracy: What Is It?

- The government will disclose its plan of action and the overall policy.
- The people will have the opportunity to express their opinions.
- People are interested in income distribution and poverty alleviation policy.
- The government needs to make a commitment or its manifesto for the electoral body.
- Post-election performance evaluation is also the government's prime responsibility.
- Democratic governments present its short-and long-term vision and socio-economic policy.
- Common people have to be informed about the policies in the system of bureaucracy.
- Democratic governments will also ensure the ownership and the right of private property.
- In the production sector, ownership and private property will increase efficiency.
- Manufacturing sectors enjoy some kinds of advantage in the democratic society.
- For the import of essential and raw materials, there would be less tariff and duty.

- In a democracy, the import of machinery in the manufacturing sector would be tax-free.
- A long-term tax holiday is provided to fish farms, livestock, dairy, and poultry.
- It's the government's responsibility to perform all these things to fulfill the people's desires.

52. Democracy: Essentials in Life

- The public would like to have a fair price for the goods and services of products.
- Democratic governments would provide an environment of higher productivity.
- To import goods and services at a fair price would be the government's political ideology.
- In a democracy, employment would increase with more opportunities.
- Secured investment in manufacturing is also part of this society and includes shared profits.
- The government will also ensure a safe and secured investment policy.
- The above such policy in the production sector will help alleviate the poverty.
- People would like to have quality education and health.
- To help facilitate education and health services, the government will take a liberal policy.
- Education and health care services have to be of all levels and all sizes.
- Food and nutrition are among the very few basic needs in life.
- Again, the cost of production has recently been very high as input is costly.

The price is high for gas, diesel, irrigation, seed, fertilizers, and insecticides.

Therefore, in the agriculture sector, it has been hard to avoid the provision of subsidies.

53. Poverty: Who Are the Poor?

Whatever is noble and pleasing on earth, half belong to men and the other, women.

Men and women don't equally enjoy happiness in life.

Women and children are poor because of discrimination.

The terms women, poverty, and the related discrimination are closely related.

In socio-cultural and religious arenas, people discuss the empowerment of women.

But there's discrimination between the genders in the health and education systems.

The liberty, status, and the humanity of women compared to men are concerning.

The natural balance and the proportion of men and women are almost equal.

What is proportionately high is poverty among women and children.

Most women aren't direct earners.

The poor women are the people who spend nights undesirably in a single room or two.

They are also the people who can't take a balanced diet, nutrition, and health services.

- Some can't participate in activities because of a lack of education and training.
- Lacking financial abilities, some can't initiate any business.
- By the poverty of women and children, we mostly mean the poverty of the women.
- Divorcees and widows are usually landless and sometimes homeless.

54. Family and Social Security

Strong law, order, and judiciary systems are important to provide security.

The above aren't sufficient though.

It's also important to increase the moral value of the family or the society.

These are all very helpful for anybody to grow up individually and socially.

Going to a good, school is a first step toward a social success in the society.

In student life, people have to be hard working with sincerity and honesty.

It's assumed, however, that luck and talent go together.

Among other things, the lucky ones become more successful relatively.

With the help and cooperation of parents, kids grow up well in the society.

Additional factors are personal initiative and the confidence in affordability.

55. Drugs: How to Make a Drug-Free Society

- If the people get addicted to drugs, human society will turn to the non-human society.
- Addicted to drugs is a recent problem in societies, including the developing countries.
- A growing number of people are getting addicted by being a part of a drug party.
- Administrative authorities have to find out how people get involved in drug parties.
- Unemployment, insolvency, failure-in-love, and status are responsible for addiction.
- Drug problems are mostly with solvent, well-off people or the member of an elite family.
- Also problems arise in children, boys, girls, and the people living in the slums.
- Drugs aren't manufactured at home in Bangladesh and in any of its industries.
- It's illegally imported or smuggled-in by the ambitious businessmen for their profit.
- Departments of narcotics or customs controls must be made strong.
- Drug smuggling has to be taken care by a strong judiciary system and law enforcement.

Examples may be taken from Singapore, Thailand, and Malaysia, law enforcement is strong.

Visit the East Asian countries to learn how to make a drug-free society.

56. Recession: How to Define?

- In a business cycle, a recession is a contractionary effect on a development option.
- A recession is a general slow-down in the economy, reflected as a contraction.
- Affected indicators are the GDP, employment, investment, and capacity reduction.
- As well, income, profits, and the inflation decrease during a recession.
- Bankruptcies and the unemployment rate rise, for which the people feel a tension.
- In a recession, decreasing spending on essentials usually occurs, including food.
- Other events include a financial crisis and a negative trade balance.
- The bursting of an economic bubble is reflected by decreasing supply.
- The government usually responds to the recession by expanding economic policy.
- The government also tends to increase the money supply as a part of the economic expansion.

The government increases the budget deficit to increase the demand.

It also decreases taxes to increase the investment action.

The government takes the above policies together or separately during the recession.

57. Inflation: How to Define?

- Inflation is a persistent increase in the price-level of commodities in an economy.
- Each unit of currency buys fewer amounts of commodities when the price rises.
- The annualized percentage change in price is the consumer price index.
- A chief measure of the general price increase is the annual inflation rate.
- During inflation, borrowers usually benefit because they have a lower interest rate.
- Similarly, the lenders are losing out, since they receive a lower return on the loans.
- The financial market suffers substantially from the inflationary stage of instability.
- People who earn a fixed-income lose their purchasing power ability gradually.
- They purchase a smaller amount of goods and services with the same income and money.
- Inflation is good for the sellers since they sell less than before with the same cost.
- During inflation, the borrowers are relatively the winners than the lenders of money.

58. Depression: How to Define?

An economic depression is a sustained long-term downturn.

A long-term downturn may take place in one or more areas of the economy.

An economic depression is more severe downturn than a recession.

The business cycle in an economy ranges from its expansionary cycle to a depression.

A depression is the extreme form of a recession.

A depression is characterized by its length, which is abnormally long.

Compared to a recession, a depression is characterized by a large unemployment.

During a depression, what falls is the availability of credit due to a financial crisis.

The output is shrunk as the buyers dry up, and the supply decreases output.

As the buyer dries up, suppliers cut back on production and investment activity.

The foreign debt defaults due to the large number of bankruptcies.

Domestic and international trade as well as commerce are reduced.

Due to devaluation, the currency usually becomes highly volatile. Deflation, the financial crisis, and bank failures are part of the depressed economy.

But they aren't usually a part of a recession.

59. Stagnation: How to Define?

- Economic stagnation or economic immobilization often is called stagnation.
- Economic stagnation is a prolonged period of slow economic growth or creation.
- This is measured in terms of the GDP growth or its production.
- Stagnation is usually accompanied by high unemployment or low job creation.
- Stagflation isn't accompanied by high unemployment with high inflation.
- Slow growth means significantly slower than potential growth in production.
- Growth less than two or three percent per year is a sign of stagnation.
- The slow economic growth isn't always the fault of the economic policy action.
- The potential growth may be slowed down by a catastrophic or demographic reason.

60. How the Rich Become Richer

- There are many weaknesses of capitalism or the open market and open economy.
- The ratio of the poor living under the poverty line is estimated to be relatively high.
- It's true by nature that everybody isn't born with equal opportunities.
- Some are born in an affluent family, and some are born in a poor family.
- People have to carry out their life and live with these unequal opportunities.
- To change and improve their luck, opportunities remain open for everybody.
- People change their luck by acquiring knowledge and working hard with their abilities.
- Under a market economy, the poor remains poor by staying in the lower income bracket.
- The rich enjoys the opportunity by staying in the upper income bracket.
- The rich become richer, and poor might get poorer.
- All this means that capitalism creates the unequal distribution of income.

- The equitable distribution of income is necessary to alleviate poverty.
- People throughout the world are mostly poor or have been suffering income inequality.
- The productivity, incentive, and income distribution will alleviate the poverty.

61. Human Rights

- By virtue of humanity, a person is entitled to certain human rights.
- Roots of human rights lie in earlier tradition of the human culture.
- Throughout history, people acquired rights and privileges.
- Human beings are members of a family, religion, state, or community.
- Traditions are similar to the "golden rule" as is found in most societies.
- Religious documents contain people's duties, rights, and responsibilities.
- In addition, the Native American sources existed well before the 18th century.
- Societies are the systems of propriety, justice, health, and human welfare.
- Humans are subject to freedom and justice.
- Governments violate the rights of their citizens and are challenged.
- Non-governmental organizations are playing a cardinal role in human rights.
- U.N. member states are promoting respect for human rights of all people.

Human beings worldwide mobilize and confront injustice and inhumanity.

The world is moving towards achieving principles in declaration of human rights.

62. Theory of Jealous

- A nation's social and political goal is to develop the quality of life.
- Among the goals is the proper distribution of income to remove poverty.
- Alleviating poverty will build an overall happy and an enriched society.
- An affluent society is accompanied by higher income and lower unemployment.
- The development of quality living focuses constraint by the revenge in reality.
- Revenge takes place between people, jobs, business, or between the families.
- Many are jealous to see others' wealth, social status, and the successes.
- People are jealous of others' name, fame, and the acquisition of quality of life.
- If our neighbors are more eligible, we are unhappy and feel jealous.
- Directly or indirectly, we unnecessarily become the other's enemy. It's not very easy for a vengeful one to tolerate the other person who is eligible.

- A jealous individual becomes sick if he happens to see his neighbor healthy.
- He is comfortable if he happens to see his neighbor sick or relatively un-healthy.
- Jealous people remain enemies until the last day of their life.
- Human beings are relatively self-centered from birth to death in the society.
- People would like to have good name, fame, social status, wealth, and money.
- The human's self-interest can be considered both positively and negatively.
- Without being vengeful, man can be positively happy with a healthy family.
- From a negative view, he can't be happy after seeing relatively more successful one.
- Jealous people become revengeful, and they start burning with anger and behave jealously.
- The behavior of a revengeful one is very disgusting for people, family, and the society.
- The vengeful one hampers its close people from developing and negatively affects others.

63. Corruption: How to Eradicate It?

- Corruption has been prevailing all over the developing countries at all levels.
- There is no other way for us except to take steps to eliminate corruption.
- Strengthen law and order and increase morality and religious values.
- Education has to be ensured to increase adult literacy in the country.
- The judicial sector must be completely independent from the administrative dept.
- Honest, sincerity, and the educated ones must be involved in the judicial sector.
- The judicial activities including positive and negative connections must be completed.
- The laws should be modified to the extent it requires them to remove the legal weakness.
- Rules and regulations should be strictly implemented to maintain the law of land.
- Responsibilities of politicians must be increased adequately with accountability.
- The remuneration of the public sector officials should be increased enough.

- Their remuneration must be comparable to those who work in the private sector.
- The unfair means taken by the method of red-tape should be punishable.
- Fair means should be created to provide proper benefits for the businessmen.
- Corruption, including the avoidance of tax payments, should permanently be banned.
- By being free from corruption, growth and development will be enhanced.
- The growing country will be able to establish itself as a middleincome country.

64. Jealous: How to Get Rid of Its Harm

- Growth and development are largely hampered because of jealous and revenge.
- Many consumers run after a few products as its production decreases largely.
- The result is the overflow of currency and the persistent increases in prices.
- Hard-hit are the common people's life and their related convenience.
- People don't tend to pay taxes, which squeeze the government revenue substantially.
- The government cannot take the policy of the social capital formation and social welfare.
- Revenge and jealousy indirectly affect income distribution and the equitability.
- Farms and companies lose their rate of intuitional growth and productivity.
- People, individual, family, and social relations are jeopardized to a large extent.
- Global people cannot get rid of the tension of internationally vengeful war.
- We can rectify our vengeful mind by education, morality and religious value.

- An invisible power of the Almighty has always been watching our daily activities.
- We have to increase our love, kindness, and brotherhood in society to a large extent.
- We must eliminate our jealousy and vengefulness to a large extent.
- We have to strengthen the law and order and to some extent, the system of judiciary.
- The society has to be protected from the influence of jealousy and revengefulness.

65. The Republic of Singapore

- The government of Singapore is defined by their constitution.
- The executive branch of the government consists of the president and the cabinet.
- The role of the president is largely ceremonial rather than being operational.
- The president acts in his own direction in the exercise of his ceremonial function.
- The cabinet of the ministers works on the advice of prime minister.
- All ministers are formally appointed by the president.
- The president is almost like a sole authority to direct and control the government.
- The cabinet is formed by the simple majority political party voted upon in the election.
- The statutory board is an autonomous agency Singapore's government.
- The board is established by an act of the parliament and overseen by the ministry.
- The statutory board isn't staffed by the member of non-statutory civil services.
- The statutory board enjoys the independence and flexibility in their operation.

The statutory board is something additional to the mainstream administration.

Ministries and the governmental departments are the subdivision of the cabinet.

66. Favorable Environment for the Poor and Girls

- Successful individuals used to be smart, talented, studious, and hard working.
- Successful men used to pay attention to their family and social connections.
- Most of the successful ones didn't pay attention to sports and games.
- Among the reasons for failure in life are the lack of interest and studying.
- Family poverty and lack of finances are significant constraints to some families.
- The main constraints for some women's failures are the superstitions and parents' interest.
- The lack of local schools and transportation in particular are big problems for girls.
- The willingness and interest in going to school don't have any substitute.
- Family poverty and lack of finances may be compensated by talent and hard work.
- Financial assistance from the parents and the government is important.
- The schooling should be largely established geographically in an equitable manner.

The government's role in these respects is overly important. Let's get rid of superstition and sexual discrimination with initiatives for girls.

67. Role of Physical Education

- Physical education increases our self-esteem, weight control, and stress management.
- Sports help physical and physiological skills as well as academic performance.
- Physical education helps maintain physical strength and psychological fitness.
- It also helps us to learn the benefit of healthy and nutritious food.
- Physical education describes the ill effects of junk food and informally prepared food.
- People are well aware about the necessity of physical education and its benefits.
- Right judgment and moral development are important for a good life.
- It also helps improve the ability for the right judgment by our moral development.

68. Physical Education: Its Problem and Prospects

- The physical education sector in Bangladesh isn't very developed as expected.
- Bangladesh is the ninth largest country with 160 million people as of 2013 data.
- A few private and public colleges aren't enough to provide physical education.
- These institutions are offering only the Bachelor Degree in physical education.
- Of 100 universities, Uttara University is the only institution offering this course.
- Uttara University offers a master's degree of physical education.
- Physical education provides the instruction of physical exercise, games, and sports.
- Through physical education, we know how to make us physically and mentally fit.
- Sound health in combination of the sound body and mind make us healthy.
- The importance of physical education is inevitable to enrich the human capital resource.
- Sports and games are also very important for the goodness of life.

- A substantial part of electronic and printed media is occupied by sports and games.
- People of all ages and both sex enjoy participating in sports and games worldwide.
- Watching sports and games for recreation is a great involvement in life.
- We would like to be healthy to remain skilled by the method of physical exercise.

69. Asia: Less Than Expected Standard of Life

- The standard of life in the developing Asian region is relatively low.
- The reasons are illiteracy, low income, and its inequitable distribution and poverty.
- Life is deteriorated with poor nutrition, wear, shelter, education, and health.
- The low human development index is due to a low literacy and a high rate of mortality.
- The school dropout rate is extraordinarily high, and there's a low rate of adult literacy.
- Low development index is due to the health care services, longevity, and low literacy.
- People have been living in less than healthy environments and sanitation.
- A large number of people are consequently leading a low standard of life.
- People living below the poverty line cannot be compared with the mass of non-poor.
- The living is complicated by poor nutrition, housing, and the low development index.

70. Common Law

- People are able to make a difference between the good and bad.
- Everybody isn't found equally good or equally bad.
- Somebody in society is better than the other or the other is worse than some other.
- Human beings and animals are different, but some can also behave like animal.
- It's our job to award the good people and negatively sanction the bad people.
- Don't arbitrarily punish people as a higher offense requires a higher compensation.
- Similarly, relatively low offenses are charged by relatively low or little punishment.
- A higher offense receives a higher punishment and a lower offense faces a lower punishment.
- It means that the crime and punishment have been changing from zero to infinitely high.
- The law requires framing its rules and regulation of various degrees for various crimes.
- Law and order are the highest forms of rules and regulation as passed by the parliament.
- The common form of punishment for similar offenses is culturally set as a precedent.

71. The Necessity of the Law and Order

The people's basic need is to have safety and security in life.

The goal of law and order are to ensure the rights and privileges required in life.

The objective of the judiciary is to provide safety and security.

We need safety and security in life.

The individual, family, society, institution, and business require the legal system.

We move around the nation, institution, and office at home to achieve the objective.

Social, local, and institutional activities must be conducted under rules and regulation.

The above requires certain rules and regulations to operate under law and order.

The laws are the highest form of rules and regulations to help protect human beings.

The laws are to maintain the order ensuring conduct and protection of the civil rights.

Without any law, society is likely to degenerate into a social disorder or the anarchy.

Laws exist primarily prevent chaos, violence, and anarchy.

72. Flexibility and Diversity of Law

- Laws aren't framed by any individual for any of his personal gain or interest.
- Laws are framed by the court or the people's representative in the parliament.
- Laws are framed by the judge or court proceeding based on the court precedent.
- Laws made by parliament are considered the people's law for their own interest.
- Parliamentarian laws are made for people's interest to be protected by State Law.
- The civil law isn't perfect, and isn't applicable in all cases or situations.
- As time goes on, people's life changes to meet their various requirements.
- Laws aren't something permanent in life as the Bible that cannot be changed.
- Laws are flexible and diverse to make change the instant requirement in life.
- Briefly speaking, people and society change too, as a must to the law and order.

73. U.S. Affluence (2014)

- The United States of America is considered the richest country in today's world.
- In respect of economic growth, China is second place, replacing Japan in 2013.
- The difference in solvency between America and China is substantially high.
- The great economy of China will require a decade more to be equal to the U.S.
- The per capita income in today's America is roughly estimated to be \$40,000.
- No other country in the world can be compared with America in per capita income.
- The defense budget of America is much higher than any other country in the world.
- The annual defense budget of America is equal to the sum of twenty European Union nations.
- The yearly defense budget in America is 20 times higher than the average European country.
- America is a rich country because millions of immigrants contribute to the U.S.
- Immigrants have been contributing to the economy of America to a large extent.

Different kinds of immigrants have been living in America for decades.

Asians, Europeans, Black, Afro-American, and the Hispanics are common immigrants.

74. U.S. Poverty

- Even though it is a rich country, the U.S. has quite a bit of poverty.
- Most of the poor in America are the Red-Indians, non-white and the black.
- Being the country of immigrants, America cannot get out of the discrimination.
- Discrimination prevails among the Black, Red-Indians, nonwhite, and the other.
- Major reasons of poverty include illiteracy and low payment for the immigrants.
- The immigrants face poverty due to a lack of investable funds and inherited property.
- According to many, America is also affected by the depressed market economy.
- But the truth is that market economy helped the U.S. become the richest country.
- The U.S. is globally the most resourceful country with the highest per capita income.
- The affluent American suffers from the lack of distribution of income and the poverty.
- Due to the uncontrolled market economy, income, employment, and businesses are affected.

- The government has given the Red Indians an opportunity to upgrade themselves.
- Red-Indians have failed to upgrade themselves and keep pace with the modern age.
- Even they aren't interested in sending their children to schools and colleges.
- They are always busy with their own tradition, culture, and the recreational activities.
- Poverty is a relative term and is making it difficult to distinguish between the poor and rich.
- As of 2004, a family of for members with a per capita income of \$18,850 was considered poor.
- Having little poor heritage from ancestors, they have little scope for earning assets.
- Families dominated by the female are also remaining to be considered the poor.
- Mother and children are the victim of poverty in such female dominating families.
- Children remained poor as they suffered from malnutrition and lack of education.
- One of the significant causes of poverty is the sexual and racial discrimination.
- The women, their children, and the minority class are remaining poor for example.
- Again, children under the age of 18 aren't working and are generally the poor.

- People between the age of 18 and 64 are comparatively less than the average poor.
- Single people are poor like unmarried males and females without any life partner.
- Beside age, race, illiteracy and unskilled hands are responsible for poverty in the U.S.

75. U.S. Poverty (2014): How to Alleviate It?

- America isn't free from poverty though it is known as the wealthiest country.
- The lack of equitable distribution of income has made the U.S. relatively poor.
- Well-managed capitalism or market economy is required to alleviate U.S. poverty.
- Controlled distribution of U.S. income and progress needs to alleviate the poverty.
- Discrimination by birth should be removed by taxing the inherited properties.
- Differences in income may be minimized by enhancing the education and skills.
- The government should also accept the demand for minimum wage for the humanitarian reason.
- Insurance for the unemployed should be established to enrich the social security.
- The system of progressive income tax will help the U.S. to remove its poverty.
- The rate of income tax will progressively increase as the individual income increases.
- Government should impose tax-and non-tax policy to help the income distribution.

- Income distribution and its related change must skillfully maintain employment and the government expenditure.
- The rate of taxes will be increased to the extent it doesn't decrease the incentive.
- The extended economic policy and its management should be well managed.
- During the mid-eighties, about 30% people in America used to be poor in any sense.
- The American people used to term the above poverty as relative poverty.
- According to the global standard, per capita natural resource in the U.S. is relatively high.
- Available natural resources and the man-created U.S.opportunity must be utilized.
- The manpower shortage has still been a problem in America in a realistic sense.
- Diversified lottery Visa (DV) policy was appropriate for the resourceful America.
- DV seekers must have acquired minimum qualification and technological skill.

76. Barak Obama: Education Makes a Difference

- Educated families and their children are smart, healthy, and non-poor.
- Educated people know better how to take care of their health and life.
- According to the U.S. President Barak Obama, education makes a difference.
- Education can change many things by resolving many more problems in life.
- Education helps keep the environment of the people's body and mind healthy.
- If we can achieve the rate literacy to 100%, our utility and GNP are maximized.
- Education helps us create jobs, business and the self-employment opportunity.
- GNP and GDP per capita would be maximized to help alleviate the poverty.
- The equitable distribution of income is assumed to help alleviate the poverty.
- Education helps decrease the constraint to growth and development of the country.
- Education increases, literacy, longevity, and Human Development Index (HDI).
- Education and the associated awareness increase the quality of life.

77. Education in Bangladesh

- The education system of Bangladesh may be broadly divided into three major stages.
- The present education system is comprised of primary, secondary, and tertiary levels.
- The primary level education imparts knowledge from about standard grades one to five.
- Junior, secondary, and higher secondary level institutions impart secondary education.
- Degree pass, honors, masters and equivalent institutions impart the tertiary education.
- The education system is mainly of two streams, primary education and mass education.
- Post-primary education covers all other levels from junior, secondary to higher education.
- The post primary education is administered by the ministry of education in Bangladesh.
- The post-primary education is further classified in four types in terms of its curriculum.
- Types are general—madrasha, technical, vocational, and professional education.

- The primary education is comprised of five years' schooling from grade one to five.
- Education normally begins at six years of age up to the eleven years at this stage.
- The primary education is generally imparted at primary school grades one to five.
- Other types of institutions and junior sections are attached to the English medium.
- Some kindergartens and junior sections of English medium schooling are attached to it.

78. Social Business

- The poverty refers to problems of food, homeless, disease, illiteracy, and unemployment.
- Social business is dedicated to solving social, economic and environmental problems.
- A concept with social business is to bring humanistic views to the business world.
- Social business allows flexibility to achieve profit by solving financial problems.
- Social business allows possibilities rather than narrowing it.
- Millions of entrepreneurs want to make a social change through the market place.
- Social business helps the government be responsible for social change as stakeholders.
- Social business is sustainable in the public sector of business, education, and health.
- The social business is transferring its family members to longterm education.
- Through the social business, the people are using their entrepreneurial spirit.
- Social business provides an outlet for the creativity that millions of people carry.

- Social business is open for people who aren't comfortable with any limitation.
- In social business, we aren't comfortable with a one trackbusiness of making profit.
- In social business, we are still behaving as if we are a traditional profit maker.
- There are limitless ways to transfer information from producers to consumers.
- People in social business can achieve the objective of profit and non-profit purpose.
- Find your own way of making a positive difference in your own world.
- Social business is a great learning process where people can explore a new world.
- Sustainability in social business is beneficial as people like to promote development.

79. We Always Get Bored with Those Whom We Bore

In this aphorism, we are talking about the way in which we bore each other.

We talk about the action or interaction between the people around us.

We talk about interpersonal or group relations of friends and relatives.

We get bored with people whose interest isn't in common with us.

Specifically, we don't enjoy their company, or they don't enjoy ours either.

We do get bored of each other frequently.

Hobbies, interest, and characteristics aren't very common between us.

We easily get bored of each other both quickly and frequently.

We don't really enjoy each other's in any situation.

Our characteristics are mentally different from those of others around us.

Our social relations aren't founded in a very much friendly way with each other.

So, we become reactive against each other.

Precisely speaking, we get bored because of our uncommon interests.

80. Education and Business

- We try to learn things both formally and informally to be smart in life by education.
- Education received from an institutional arrangement or schooling is called a formal one.
- Education received from nature, family, friends, relatives, and society is an informal one.
- Education helps us to grow constructively and is called the real education.
- Educated graduates can easily get a good job, work for others, or can do business.
- Informally the educated one can do almost everything.
- We like to keep saying that we must formally be educated to do things on-the-job.
- To employ the scarce resource efficiently, we need to understand a business correctly.
- By just doing a job and not caring about business, we can't compete with the world.
- In addition be in a formal sector job, we must be an entrepreneur as well as investor.
- We need to learn how efficiently to utilize the available limited natural resources.

All of us have to learn about how to maximize the production of goods and services.

As a part of the business, we must learn how to minimize the cost of production.

Our objective is to maximize the net profit.

In addition to quality education, we must learn the efficient allocation of resources.

81. If We Did Not Flatter Ourselves, the Flattery of Others Could Never Harm Us

Flattering someone is to praise or complement someone excessively or sincerely.

Once you're flattered, you might feel honored and pleased enough.

Flattering someone is believing something good about someone.

Normally, flattering doesn't have something as the source of reality.

If we are sincere, we don't tell a lie or we don't flatter ourselves anyway.

The people flattering themselves are usually recognized as great liars.

Common people don't respect those who flatter themselves.

Some people flatter themselves by looking and dressing to draw others' attention.

To be flattered by someone is to be deceived but fail to live up to the expectation.

If we don't flatter ourselves, no one can harm us by flattering us. We feel guilty in our own mind psychologically.

The flattery of the other person could never do harm as a psychological guilt.

82. No Disguise Can Long Conceal Love Where It Is, Nor Feign Where It Is Not

Love is an emotional relation of boys and girls with or without marriage.

Love is the feel-good relation of the two causing a feeling of happiness.

Love is an expression of action and reaction toward each other.

"I don't want to hurt her feelings" is an expression of my strong emotion.

A strong relation of love interacts between the two and is witnessed.

Nobody can hide their love relation before each other.

No disguise can, therefore, conceal actual love where it really exists.

Similarly, no one can pretend to feel an emotion with anybody.

Friendship is defined by men as a personal, social association of people.

The love is also an emotional adjustment of interests of the two individuals.

As a reflection of love, we notice an interchange of emotion to each other.

- Love is also defined as a self-love, meaning that "I love the other as I love myself."
- Love is also simply a business from which the involved one seeks profit.
- Loving individuals propose to derive a steady profit for their own self-love.
- No disguise can long conceal love where it is, nor feign where it isn't.

83. Friendship

- Friendship is an unwritten commitment of a friendly association with an individual.
- What men have called friendship is only a social arrangement of individuals.
- As found in a loving relationship, a mutual adjustment of interest is a friendship.
- An interchange of help and services given and received is also a friendship.
- A friendship is simply a business from which the involved ones derive profit.
- Involved individuals in friendships derive a steady profit for their self-love.
- An individual that I like and know is, therefore, called a real friend of mine.
- A person who supports a particular organization is also defined as a friend.
- If I am pleasing enough to her, she will definitely treat me as very friendly.
- An association owned by its members who contribute to it for service is friendly.
- A friendship always takes place between two or more individuals.

Friendship isn't a forceful relationship, which nobody can build or quit anyway.

It's not easy to build true friendships between a boy and a girl.

The above such friendship may naturally turn to a love relationship.

Once again, friendship is kind of like a business for a profitseeking individual.

84. The Accent of a Man's Native Country Remains in His Mind and His Heart, as It Does in His Speech

Psychology is the real scientific study of the human mind and its function.

I have a hard time understanding Chinese, specifically Mandarin.

The Chinese can't get rid of their native Mandarin accent.

In spoken English, the Chinese, British, and Americans have their own accents.

It sometimes sounds like that their accent gets adjusted to their native language.

It's also possible that their vocal system is also adjusted to their own accent.

The native accent of a man remains in his mind and his heart.

The native accent is a wisdom with experience and knowledge.

Whatever is in their mind is spontaneously expressed in their own accent.

The human mind, heart, and speech of individuals are a mirror image of persons.

It's not very easy to separate them as they are closely related to each other.

Once again, I love to speak that whatever is existing in my mind is an accent.

The accent is the actual reflection of our own mind, heart, and experience.

85. When We Are Unable to Find Tranquility Within Ourselves, It's Useless to Seek It Elsewhere

- Tranquil makes somebody or something free from any kind of disturbance.
- Make a person and animal calm and quiet by giving them a sedative drug.
- A tranquillizer is a drug taken to reduce tension or anxiety of the living being.
- One of theme of an aphorism is wisdom of making an environment quiet.
- A calm and quiet environment is wisdom, which may be found within ourselves.
- It's also very psychological to think that we cannot find it within ourselves.
- All of us aren't psychic patients who require a tranquillizer to make us calm.
- If we want to remain quiet and calm by ourselves, we can find it within us.
- Humans are rational enough to know the difference between the good and the bad.
- The above-mentioned understanding in our life exists within us as wisdom.

- Since we are wise, we are really able to find the tranquility within ourselves.
- In addition, it is also not useless to speak it elsewhere around us in the society.
- I keep quiet to increase my value when I happen to go with the lovely girls.
- Neither we are unable to find tranquility nor is it useless to seek it elsewhere.

86. The Surest Way to Be Deceived Is to Consider Oneself Cleverer Than Others

- Excess in everything is very bad as these aren't believed by the other.
- Doing too much of anything tends to give me too little or nothing at all.
- A wise person doesn't do too much of anything as he is aware of its effect.
- If you keep doing too much of everything, your fellow will not trust you.
- You would probably be known as a great liar in the society, which is bad.
- Your intelligence is appreciated by everybody in the family or the society.
- But, you won't be appreciated in society by being cleverer than the other person.
- You're advised not to give anyone a false impression about something.
- Don't be deceitful by making someone believe things that aren't true.
- To be cleverer than someone else in society is not good against others.

The surest way to be deceived is to consider oneself cleverer than others.

Let's try to be honest and sincere by not trying to be cleverer than others.

87. Women's Safety and Security

People are two kinds of genders: male and female.

Both the male and female are concerned about their security in life.

Beyond their life, they like to brighten their own future.

Men and women aren't equally concerned about their near future.

Women are physically weak relative to their own male counterpart.

Men are relatively more advantageous than women in the labor market.

They also differ in their wages per hour in their professional level.

Many stakeholders like to prefer to hire males rather than females.

Women, children, and the disabled are discriminated in labor markets.

We cannot blame stakeholders for discriminating in favor of men.

Stakeholders like to maximize the production of goods and service.

The main objective of an investor is to maximize the profit in business.

All these facts as mentioned above make women more concerned.

Above all, humans are concerned about the disadvantage of the women.

So, every society is concerned about the development of women.

88. Self

- Self-importance is misinterpreted as the exaggeration of one's own value.
- Self-improvement is the status of one's knowledge by one's own efforts.
- Something is done by one's own effort or action without involving other.
- A person's essential ability distinguishes the person from other people.
- The particular nature or personality of a person is described as self-defined.
- Being self-absorbed is defined as pre-occupying one's emotion and situations.
- Self-abuse is doing or talking about something that causes damages to oneself.
- Self-awareness is a concerned knowledge and understanding of motives.
- Self-appointed or self-employment is a status without any help of others.
- Self-assessment is the process of ridding oneself or one's performance.
- Self-confidence is the faith about one's ability, quality, and the judgment.

Too much pride of one's achievement is defined as a self-aggrandizement.

Thus, this concept of "self" means doing or talking about oneself.

89. Selfish

- Being selfish is a concern about one's own need or wishes at the expense of the other person.
- Selflessness is a concern more about the other person than one's own need or wishes.
- People of all kinds are selfish by nature with a relative difference.
- We don't deserve benefit at the expense of other people.
- Everybody has his or her own need for their own life.
- We are supposed to meet our own demands first before we can think of the other person.
- It's very necessary that we meet our own demand for our needs and necessity.
- We can help the other through the system of donation or income tax.
- The above is defined as our rational character rather than a selfish character.
- It's also rational if we want to buy goods and services at the lowest possible price.
- As the stakeholder, we want to maximize the production of goods and service.
- In the above role-pay, we like to maximize the profit or minimize the cost.

- None of the above role-pay can define us as the selfish individual or actor.
- If we try to benefit as at the cost of others in the market economy, we are self.
- We don't have any right to harm the other person benefit us.
- We do things or act rationally as described above, which doesn't harm anyone.
- We fairly pay the taxes to the government for a fair distribution of income and alleviation of poverty.

90. What Often Prevents Abandoning Ourselves to a Single Vice Is Having More Than One

- A vice is an immoral or wicked behavior or a bad quality in one's character.
- Cynical people are those who believe people are motivated by self-interest.
- Abandonment is giving up a course of action permanently from life.
- We are conceived with more than one vice to give up.
- In other words, we are embodied with too many vices to get rid of.
- We are both the human as well as an animal in our action, reaction, and behavior.
- In zoological science, we are grouped as an animal, including animal and human.
- There is no word in reality like perfect or perfection in the human behavior.
- If we assume that we are human beings most of the time, we are also irrational.
- We are both the rational and irrational animal or humans in our life.
- In other words, we are both the moral or immoral in our way of life.

- We are immoral, cynical, and self-interested with either good or bad behavior.
- Our vices aren't really the one or single but are too many or more than one.
- Therefore, we can't abandon ourselves to a single vice as we have more of it.

91. Our Virtues Are Often, in Reality, No Better Than Vices Disguised

- Many persons are more or less embodied in their mind with a kind of vice.
- Virtues are the good or expected or rational character of the human being.
- The opposite of virtue is immorality or the bad character embodied.
- Virtue is a good, desirable, or expected behavior in an individual's characteristics.
- Virtue is a good or useful quality of the non-human object or human being.
- All the virtues as described above are good for the sake of being theoretical.
- Virtue as discussed above theoretically may well differ from a hard reality.
- We are jealous enough about the valuable possessions of the others nearby.
- We are also envious about the beautiful or the pretty wife of the other man.
- We feel jealous about their possession and fame that we don't have.

- We keep talking about the human virtue and its expected characteristics.
- We tend to show that we are better, which the other can follow.
- In disguise, we may be very immoral with or without the wicked behavior.
- We may always likely to find the bad quality in a person's inherent character.
- Our virtues in practice may not be better than any of our vices disguised.

92. Inherent Source of Happiness

- Every human being has been trying their best to maximize their happiness.
- In our effort of being happy in our life, we seek a number of sources.
- But, we don't, however, know which are our real sources of happiness.
- The qualified ones may be happy if they get a good or highpaying job.
- The above person derives his happiness from his professional knowledge.
- Some people would like to maximize their utility by earning more money.
- The higher is the money income, the higher is the utility he derives from the source.
- The above individuals try to maximize profit from their productive business.
- Some people would like to maximize happiness from the firm or farming.
- The above individuals try to maximize the production of goods and service.
- Other people derive happiness from acquiring and distributing knowledge.

- If we can earn and distribute knowledge and experience, we feel very good.
- Acquisition and distribution of knowledge are the best source of happiness.
- The more we can show the best way to people, the more we are satisfied with happiness.
- The more we distribute the knowledge and income, the more alleviation of poverty.
- The distribution of knowledge is the ultimate source of poverty alleviation.
- The education and knowledge are the real or inherent source of happiness.

93. Your Tongue Serves You as Your Worst Enemy

- We are careful about the enemy staying here and there secretly in the society.
- We don't want to disclose the things of sensitivity to the enemy around us.
- To keep things confidential and private, we apply our own way of protection.
- The nearby people and the distant people both can be our enemy either way.
- Normally, the enemies closer to us are more serious ones than the farther ones.
- Even the family members and neighbors can be treated our worst enemy.
- In the job market or the work place, the colleagues are never our friends.
- In business, the other firms or farms are both competitors and enemy of ours.
- All the self-employed businessmen and women enemies of each other.
- But, we do never think of our tongue, which serves as our worst enemy.
- We use our tongue to eat foods of all kinds including those good or bad.

We use our tongue always to talk with anybody good or bad without caring.

We eat rich food, fat, sweets, ghee, and butter as these are tasteful.

We always like to keep talking about and against people without caring for them.

Above the backbiting, nature is relatively more committed by women than men.

Do not talk about sensitive topics before women of all ages, young to old.

Your tongue, therefore, serves you as your worst enemy.

94. Philosophy Easily Triumphs Over Past and Future Evils, But Present Evils Triumph Over Philosophy

- Triumph is a great victory or achievement or the state of being successful.
- Joy or satisfaction resulting from success or victory is defined as triumph.
- A highly successful example is our marriage as a triumph of togetherness.
- Philosophy is the study of the nature of knowledge, reality, and existence.
- A theory guides a person's behavior and his knowledge and experience.
- To be philosophical is related to its study through engagement or learning.
- Evils are immoral, cruel, and wicked associated with devils unpleasant action.
- Philosophy is more powerful than the immoral evils of the past and future.
- Regardless of the cruelty as the evil of the past and future, knowledge fights them.
- Compared to the past and future, our present knowledge or head are relaxed.

- So, it isn't very easy for our philosophy to presently fight against the evil.
- Once the present action isn't capable, it can't fight with the evils and win.
- Present evils triumph over philosophy, that can't triumph over past and future.

95. Power Makes a Man Worse

- Power can be defined as of many kinds to choose the appropriate one.
- Powers are physical in nature applied in family and the society in kind.
- Other powers are financial, non-monetary, or the knowledge in nature.
- The appropriate powers are very good to acquire, which you need.
- You have to have a good health, knowledge, and to have a powerful life.
- With minimum power, you're not able to maintain your desired tower.
- With adequate powers, you try to become an undesirable fighter.
- With enough powers, you can survive a desired life.
- More than adequate powers will make your life.
- You don't need an over-power, which will not serve your neat purpose.
- Less than adequate power doesn't help you to lift you up and upper.
- The adequate powers will definitely survive happily as your stabilizer.

Do not get to be over-power, which will unnecessarily push you to war.

All it means that the over power makes you a bad man with bad manner.

Take the principle "enough is enough" to make our life better.

96. Silence Is Gold

- In many occasions, it is better not to speak anything against anybody.
- Speaking something might go against the interest of any or somebody.
- In every meeting of dispute, more than the single parties get involved.
- Any kind of comments may go against somebody and favor the other.
- Your attempt to say anything will favor the other person, and make the other your enemy.
- Try to resolve the problem tactfully by not making somebody enemy.
- Our object is to achieve solution to an existing problem of any degree.
- Achieving the above objective, we don't want to create a new problem.
- If you need to speak something parallel, you'll need to remain silent.
- If you think this isn't necessary, simply keep quiet by saying nothing.
- Recall the saying that the deaf and dumb doesn't have any enemy.

- Try to learn some lessons by listening to the other and earn their logic.
- You can also prepare yourself to provide a judgment to the next dispute.
- If it is necessary, argue these very logically and in an unbiased manner.
- Learn "A" to "Z" of any dispute to earn an ability to provide a judgment.
- It's, thus, the best policy to keep quiet or silent not to create any enemy.

97. Sun Is Life, Life Is Sun

Sun is a star around which the earth orbits twenty-four hours a day. The earth is generally a kind of similar star with or without planets.

We are in earth, receiving light or heat from the sun in a regular fashion.

We do sun bathe or lie in the sun to have its warmth.

Sun-baked means to be exposed to the heat of the sun.

The sunbeam is the ray of sun, under which we get rid of darkness.

Sun-bed refers to a long chair that we use to sun bathe.

A sun beam is a ray of the sunlight that we during the daytime.

A sunbelt is a strip of territory, where we get high amount of sunlight.

We use a cream for protecting our skin from sunburn called sun block.

Inflammation of skin caused by ultraviolet rays of sun is sunburn.

Sudden appearance of the sun from behind clouds is called sunburst.

Cream rubbed on to the skin to protect it from sunburn is suncream.

Neither the sun nor the death of a life can be looked at steadily. Both the night to relax and the sunshine are really needed in our life.

98. Neither the Sun Nor Death Can be Looked at Steadily

- By death, we mean an action of dying or an instance of animals dying.
- The death is the state of living beings, being dead by not remaining alive.
- End of something or some actions are defined as the death of something.
- The deathbed is a bed where some men and women are dying or have died.
- The death certificate is normally an official letter duly signed by the doctor.
- Neither the sun, nor is it the death firmly fixed, or supported, or balanced.
- Both the sun and the death are either sensible or reliable in their reflection.
- Neither the death nor the sun is regular, even and continuous in growth.
- In terms of frequency and strength, the sun and the death become steady.
- Neither the sun nor the death can be looked at steadily with steadiness.

The sun or the death can be simultaneously looked at other than steadily.

There is neither the sun nor the death, which can be looked by us steadily.

99. Teaching Profession

- To many and me, teaching is one of the very few or the best occupations.
- In teaching, you distribute your knowledge and experience as profession.
- As mentioned above, knowledge is power and patience is tower.
- Teaching is an ideal profession, importance of which needs no mention.
- Get busy to study and collect all kinds of knowledge and experience.
- Then, you are engaged in the profession of teaching or the instruction.
- What you do in teaching is delivery of your knowledge and experience.
- If you're conceived with a deal of knowledge, you're good instructor.
- Quality of teaching is important for children and the future generations.
- Quantity of teaching is also important to cover all the section by section.
- You may proceed with quantity and quality teaching in your profession.

- What you're doing in teaching are your knowledge and its distribution.
- You need to innovate a new way of teaching for children to grasp easily.
- Keep going with acquisition and distribution of knowledge and expertise.
- You feel good in teaching and preparing the student as your contribution.
- Once you're in the teaching, you can really get rid of all kinds of tension.

100. Cows Do Not Eat Grass in the Home Garden

- Hungry cows don't have any ear or look for grass here, there or anywhere.
- However, the hungry cows are reluctant to eat grasses in the home garden.
- Above means that we have less demand for those easy goods and services.
- The easily available something makes it relatively cheap to the consumer.
- Women do increase their value by not taking any initiative in love.
- We become less interested in those goods and services easily available to us.
- We go crazy to have the goods and services, which aren't easily available.
- Human loves to get surprised by getting rarely available goods and service.
- Rarely available things are more valuable to us than those easily available.
- Rarely available girls are more valuable to us than those easily available.
- Rarely available houses and cars are valuable to us than those of common.

- The scarcity of something makes it relatively more valuable than the other.
- Grasses in the home garden are relatively cheaper to our cows at home.
- Domestic goods and services are relatively cheap than the imported ones.
- The cows at home, therefore, don't eat grasses grown in the home garden.

101. We do Flattery, But We Only Hate the Manner of How We do It

- Flattery is a kind of appraisal to anyone with or without any intension.
- Flattery is a complement to any, which is less expressive than desired.
- A person flattered becomes honored and pleased though it is instantly.
- Flattering oneself is a belief of something about oneself having no basis.
- Flattering somebody is something without any basis about its reality.
- Flattery is excessive so that they appear more attractive than their reality.
- The flattered person becomes honored and pleased though it isn't real.
- Flattery is excessive or an insincere praise for wearing some color clothes.
- Flattery takes place among the friendly individual known to each other.
- Friends, relatives and the social mates are accustomed to doing flattery.

- Flattery is a friendly interaction, which may take place between friends.
- If the flattery is done sincerely, it is a kind of wisdom between friends.
- To deceive someone, flattery appears good but fails to meet expectation.
- We sometimes hate flattery though we believe that it may not be real.
- So, we therefore, do flattery but we only hate the manner how we do it.

102. The Mind Can't Act the Role of the Heart

- Mind is a person's faculty of consciousness or thought about something.
- Mind is a person's ability to remember things of past as well as present.
- Persons' attention, feel and concern about something are defined as mind.
- Be minded generally means that be included to be something as desired.
- A heart is a person's ability or capacity for feeling love and compassion.
- Heart is the person's willingness and ability of doing things as is desired.
- Sometimes, mind and heart are similarly and overwhelmingly interpreted.
- The only difference is that persons' mind can't be seen anyway anytime.
- The substance of heart and soul always is seen all the time around you.
- If you have a heart failure, you die immediately or as soon as possible.
- You don't, however, die with the failure of your mind, which none can see.

- Mind of anybody changes too frequently compared to the role of heart.
- Heart has been working as long as we have been remaining alive in life.
- Mind doesn't work in the same direction even though we survive alone.
- As a difference between mind and heart, mind cannot act the role of heart.

103. Wives are the Very Dangerous Enemy of Men

- Usually, wives are the most trustworthy friends of a man, or the family.
- Both men and women are created by the God, 50% of which are women.
- In many more cases, it is found that women are relatively narrowminded.
- Women are sometimes the enemy of men as the member of their family.
- Wives don't enjoy seeing anybody of her husbands' family to visit house.
- Above facts are almost true in many cases visiting than can be thought.
- If you discuss to a number of families, you'll see that the above is true.
- There is no other reason except the women are relatively more narrow.
- Compared to men, women are relatively less social than men in society.
- Women have made their families mainly a great place of dirty politics.
- Women continue doing all kinds of politics and evil things against men.

- It sounds very much a fact that the women or wives are our real enemy.
- The above is true in most of the families including those in Bangladesh.
- Women feel more in secure in their life compared to men.
- Women are relatively more security-concerned than the men in society.
- Therefore, the women can't stand anybody visiting from husband's side.
- Wives are dangerous enemy of their husbands almost in all the society.
- We have been sleeping with this dangerous enemy at home in the family.

104. Are We Sleeping with the Enemy?

- Enemies are those who are actively opposed or hostile to someone sometimes.
- Enemies are hostile nation or its armed forces against which we spend a lot.
- Enemy can be an individual, their group, family, friends and their relatives.
- Enemy can be nearby and known people around us or to us in particular.
- In reality, women are the most nearest person of a man or another woman.
- Most dangerous enemy is the closest individual familiar with my wandering.
- Wives are someone who love us the best or become our worst enemy.
- Wives are familiar with my own life and my spot of wandering.
- It's easy for woman to put her husband or anything related to him in danger.
- It's not very easy to maintain a good or warm relation with anybody in life.
- The possibility of friction is happened always between the husband and wife.

- Since women are relatively more selfish, it is easy for them to forget the love.
- Possessions are important to a woman than the love and affection for them.
- The woman can take the opportunity to remove her husband from the world.
- Also, the husband often does it by killing his wife here and there, worldwide.
- We have, therefore, been sleeping with the dangerous enemy at home of us.

105. Pray

- Muslims pray five times a day, the compliance of which is of compulsory.
- We wish something of necessity in life, very strongly in our prayers.
- We wish strongly for the sunshine adequately after the days of heavy rain.
- We were praying for rain when our raising crops require irrigated water.
- Anything related to our praying or prayers are something related to praying.
- Anything deserving for our pray, which may be available is called prayer request.
- Small revolving cylinder inscribed with prayer is used by Tibetan Buddhism.
- Sometimes, we pray to the Almighty for the kind approval of our application.
- We pray to Almighty frequently to enable us to do things very successfully.
- If I suffer under a prosecution in the court, I always pray to help resolve it.
- We also pray to Almighty to kindly enable us to do good in the examination.

- We also pray to the Almighty for His help to get a good or high paying job.
- We always pray to Almighty so that we do good in business to maximize profit.
- Farmers pray to Almighty for a help to maximize the production of goods.
- We always pray to Almighty for the greater satisfaction and happiness in life.

106. Star

The stars are the fixed luminous point in the at night sky.

Luminous point is large and remote shining body like the sun.

A huge burning gas is visible as the glowing point in the night sky.

The shape of a star is often used to indicate a category of excellence.

The stars are the famous or talented entertainer or the sports player.

The stars are always the outstanding entity or things in a group. Starbursts are a pattern of lines or rays radiating from a central point.

Actors are given the title of star when they are the leading performer.

Starburst is a period of intense activity in a galaxy with formation of stars.

Early salinity vessels were steered with a paddle on the right side. Star is also defined as a planet considered influencing one's fortune.

Those are stars that play the leading role in the film or games and sports.

107. Galaxy

Galaxy or galaxies are systems of millions of stars held together. How the galaxies are held together by a method of gravitational attraction.

The galaxy of which the solar system is a part, the Milky Way.

These are a large or impressive group of people or things (Milky Way).

Galactic are related to a galaxy or galaxies as their adjectives.

Galangal is an Asian plant of a ginger family used in cookery or herbal family.

108. If We Judge Love by Most of Its Effects, It Resembles Rather Hatred than Affection

- Love is the strong feeling of affection linked with the sexual attraction.
- Love is a great interest and pleasure in something, which is long lasting.
- With anything you enjoy more and more, what decreases is your desire to have it.
- She is the person that I really love or she is the love in my life.
- There is no love in reality between the people who dislike each other.
- Love affair is a romantic or sexual relationship between the two people.
- The love affair normally takes place between the two unmarried people.
- In future, they may suffer from lovelorn or with the different feelings.
- I suffer from lovelorn as I love her who doesn't feel the same in return.
- The post-love effects resemble rather hatred than an affection or lovelorn.
- If love is judged by its effects, it resembles rather hatred than an affection.

- Two different individuals may be very different in the many more ways.
- After learning each other, both of you find some negatives in each other.
- Negative things in each other may or may not be tolerated by any or each.
- If the balance of love and hate equally grows negatively, it is rather hatred.
- If the net balance is hatred, post-effect of love resembles rather any hatred.

109. Grace is to the Body, What Good Sense is to the Mind

- Grace is to the body means elegance of movement or attractive quality.
- The Christian believes that free and un-craned favor of God is a grace.
- Grace is also a person's favor or a period officially allowed as a favor.
- Both grace and favor of accommodation is occupied free or at low rent.
- Gracious is polite or elegant in a way associated with the upper class.
- Graceless means some individual have been lacking grace or elegance.
- Good, better and best are having the required quality of high standard.
- Good sense is those of kind and unselfish by not wanting the others.
- I don't want to achieve anything in my life at the cost of the other.
- The above means that I am not a selfish as I am a man of good sense.

- Good sense must define a person's behavior so as to impress the other.
- We are concerned in our life about good sense or self-less to the mind.
- Good sense or self-less are the real beauty, which is a matter of mind.
- The Grace isn't always something to be looked at as a matter of mind.
- So, it is said, that grace is to the body, what good sense is to the mind.

110. When Our Vices Leave Us, We Like to Imagine It's We Who are Leaving Them

Bad men and women are assumed to be embodied with the vices. Bad men can be found frequently with no or a few virtues only. We or most of us always try to leave vices all along in our life. We don't want to live with the vice as these are harmful to us. We become very happy when vices somehow leave us forever. Bad men understand that we are never comfortable with them. We don't like vices to continue to be with us in our lives. Once they leave us, we psychologically think that we leave them. We leave vices as we don't enjoy immorality or wicked behavior. We don't expect to be with his or her as they have bad behavior. We love to think that all kinds of vices go away from amongst us. We would like to get rid of the vice remaining with us any further. We prefer not to remain, getting used or deal with any kind of vices.

We are always curious to see when our vices leave us altogether. We like to imagine that it isn't the vice but we ourselves have left them.

111. We are Never So Ridiculous Through What We are as Through What We Pretend to Be

- What we pretend is to make it appear that something is of little concern.
- Pretension means to play an imaginative game different from the reality.
- Pretending means an appearance of feeling emotion or having qualities.
- We are very silly if we do hide our real qualities by it's over estimation.
- Sometimes, we try to be over smart by ridiculously assuming a success.
- It's laughable or our ridiculousness to put an effort to falsify anything.
- It's ridiculous to use of language to make fun of someone or something.
- Above proverb makes a difference between what is fact and what isn't.
- You can earn more credit, if you try best to go with what it is in reality.
- Go by facts and figure to increase your own prestige and acceptability.

- More you speak the truth, more you're accepted everywhere in society.
- If you just try to tell a lie, it would be known to all of us in the society.
- By telling a lie, you'll separately be treated very badly in the society.
- You're never recognized as ridiculous if you go through what you're.
- You'll be defined as ridiculous if you really pretend to be something.

112. How to Brighten Your Future

- We are concerned about our future and brightening it.
- We love to be happy today, tomorrow and for the long-run future in life.
- We want to make sure, we are in receipt of education and health service.
- Education resolves many problems in living comfortably.
- Education can be provided with free of cost, subsidized or low tuition.
- Sri Lanka is a country of 100 percent literacy, where people can face any problem.
- As you're aware of the problem and how to resolve it, you can do it nicely.
- In the same family, the educated one does better than the lessthan-educated.
- Both with education and health, you're provided with good human resource.
- Then you can go either for a job, business or self-employed one as you like.
- Once you're well educated, you do good anywhere I send you as a resource.
- You'll know better about what and how to do good in your life.

- We are almost sure that you won't face any problem that you can't resolve.
- You're, therefore, a human resource or asset in the society with productivity.
- We are almost sure that you know all about it how to brighten your future.

113. Emotional Love is a Forceful Source of Inspiration

- Love is an affair between a boy and girl to remain attached to each other.
- Love is accompanied by their emotion between the two, a boy and a girl.
- Once it is emotional between the two, it is really the love between them.
- The emotional love means, they feel for each other all the time or always.
- They cannot stay alone by not looking at them for a long period of time.
- Even though they aren't physically together, they feel it most of the time.
- Emotion represents a facial expression including smiling before each other.
- Emotion is a strong feeling of love, joy or an anger or instinctive feeling.
- Emotion relates to a person's motions showing intense feeling for each other.
- People in love are always inspired by each other to make a progress in life.

- They are assumed to make a better progress than those who aren't in love.
- Lovers are emotive means they enjoy a lot from their arisen intense feeling.
- Lovers are or have been exciting to emotionally do all kinds of good things.
- Emotion along with a love is a good source of inspiration in life.

114. Offense Can't Be Defended by Another Offense

Offensive action isn't desired by anybody in their life.

The society is running based on your interest, liking, or disliking. Many more people of different kinds have been living in the

society.

Some are selfish; some aren't, or some are less selfish or selfless.

If you become selfish, you would like live at the cost of the other.

If you're selfless, you don't grab the possession earned by the other.

Selfless people don't create any situation including offensiveness.

The selfish lives on the other and are always offensive in the society.

115. If You're Angry, You Lose

- Angry is a kind of negative action or feeling showing or displaying anger.
- Angst is the strong feeling of anxiety about life in general.
- Getting anguished is a feeling or expression of a severe pain or a distress.
- If I become angry, I must get upset and I may lose the business of value.
- If I am angry, I would be unable to find someone something or beside me.
- Because of our anger, we may fail to win a game or a potential contest.
- If we are angry, we fail to take an advantage or we may love the chance.
- Being angry, I may lose in thought being deeply absorbed in something.
- Because of angry, I may be very slow in doing some things sometimes.
- With a hotheaded mind, a person or thing may lose a game or the contest.
- Among the angers, the individuals are generally not successful in their life.

- Losing battle is a kind of struggle, in which failure for angers are certain.
- The process of losing something or someone increases who suffers from angst.
- Anger is found to have a feeling briefly by losing a valued person or thing.
- A person or thing may badly be missed or lost something after being angry.

116. Canada

- Geographically, Canada is the second biggest country after the Russia.
- The total population in Canada is estimated to be about 35 million only.
- Globally the country is thinly populated compared to any other country.
- The population is eight per sq. km. only compared to 1,145 in Bangladesh.
- In terms of natural resource, Canada is one of the few affluent countries.
- Canada has been living within a deep and green forests compared to US.
- Neighboring country of the U.S. is the main importer of Canadian timber.
- The Canadian places of tourism are the fall, rain, lake, canal and the forest.
- Tourists come to Canada from all over and enjoy the Canadian green nature.
- Like the U.S.A., Canada is the country of immigrants globally from all over.
- If you travel around Canada, you see a lot of white natives and immigrants.

- White immigrants in Canada are followed by Chinese, Indians and others.
- Considering the biggest group of immigrants, we belong to China and India.
- A large group of immigrants towards Canada have been coming from China.
- One-third or the biggest group of Canadian immigrants is of Chinese origin.
- You don't get surprised by seeing quite a few Chinese around you in Canada.
- As expected, the stranger and the whites in Canada are of European countries.
- The Canadian people are relatively relaxed with a lot of per capita well-being.

117. Bequests and Its Importance

- Bequeath is a leaving of some property or assets or passion to someone by a will.
- Beneficiary of the bequests are those individuals who benefit from something received by will.
- Bequest means a legally bequeathed to someone or the action of something bequeathing.
- In economics, bequests are the part of the process of poverty alleviation by income distribution.
- In Islam, bequests are a kind of Zakat from the rich to benefit the poor.
- In all kinds of religion, bequests are a means to help benefit the poor in all any or the human society.
- Bequests and donors are equivalently defined to benefit the society by some kind-hearted philanthropists.
- Bequests are the extra ordinarily important for the efficient allocation of resources.
- Our objective is to have efficient allocation of socially available search resource.
- If some resource is lying idle with me, it is better to utilize it by be questing to the other;
- That way we can benefit him, her, you and us or everybody by not harming the other.

- The above is called the "pareto optimality" where we benefit anybody by harming home.
- It makes no sense by keeping a part of scare resource idle by not producing any potential benefit.
- Either you do it or give it up by a method of bequeath and letting the other people do it.
- Through the means of bequeath we can fully utilize the scarcely available resource to socially benefit us.

118. Slow and Steady Wins the Race

- Slow means moving or capable of moving at a slow speed taking a long time.
- Regardless if it is steady, steadier at steadiest it has to be fixed, supported or balanced.
- Steady means that the action is regular, even and continues in development.
- Slow and steady also means that frequency and strength are also steady;
- From all the above we learn that slow and steady in any action wins the race.
- If we are slow and steady in our action program or project, people can rely on us.
- If we aren't slow steady in producing goods and services, the beneficiary can't adjust them with us.
- If you try to establish and charitable hospital, you have to be slow and steady in it.
- If you're slow and steady in your action and reaction in the hospital, people rely on it.
- If you're not slow and steady you don't know how to adjust to the problem and prospect;
- You can't deliver the goods and services of necessity in a timely fashion.

- Both the quality and quantity of you service become questionable if you're not slow and steady.
- Your project benefit has to be adjusted to the benefit, the beneficiaries derive.
- If you're not slow and steady the beneficiaries can't adjust with you in maximizing thing utility.
- Let's try to be slow and steady to adjust, re-adjust as well as to win the race.

119. The Stormy Clouds Don't Get Moved the Violent as Much as It's Found Resounded

- Stormy clouds are the one that which roars or keep roaring in the rainy season.
- Stormy clouds are often found to roar, rumble, how or thunder during raining in particular.
- Stormy clouds are engaged in a state of roaring, rumbling, howling or thundering.
- Stormy clouds are frequently found sounded, re-sounded both loudly and frequently.
- The stormy cloud isn't moved that violently as much as it is found sounded or re-sounded.
- The brandishing cloud isn't bragging, boasting, or vaulting as much as it is roaring.
- Collision, clash or a sound of clashing is simply an indication of preparing to attack.
- It's, as if, a clashing or a simply trashing, which may or may not take place in reality.
- It's, as if, you sometimes sound too much to get tired and relaxed.
- We are experienced with the fact that the stormy cloud has been roaring and rumbling.
- The mere roaring or rumbling may not have any real effect as we saw in the past.

- Since we are born, we are experienced with thunder by cloud during the rain.
- There are some people in the society, doing roaring and rumbling, don't do anything in reality.
- Loud and frequent sound and resound of the cloud aren't as scary as are assumed.
- The story clouds doesn't get moved that violently as much as it is found, or sounded or re-sounded.

120. You're Expressed the Way You're Thinking

- Every of us think or keep thinking about something always or every time.
- Rational human, man and woman can't spend their time without thinking of anything.
- It's our nature to think of something of our interest that we like.
- We think about what we are doing, or what we will be doing now and then.
- We also think about what we will not be thinking or doing all those against our interest.
- Immediately, we talk about these interests with people around me the other.
- I can obtain the other's opinion in support of my interest and action immediately.
- That's why I keep talking about my interest with the other as a way of advice.
- Most of the time, I keep expressing myself among us around me and my interest.
- The people around me can easily guess that I am talking something of interest.
- Immediately, they keep suggesting me about my interest and action.
- I am therefore, expressed the way before friends I am thinking.

- My friends are also expressed before us the way they are thinking about.
- All of us are expressed before each other the way we are thinking about.
- In this way, we are also advised by ourselves what to do now and then to resolve our problem.

121. The Glory of the Great Man Should Always be Measured by the Means He Has Used to Acquire It

- Glory means a great fame or honor won by the notable achievements acquired by a great means, or ways.
- If somebody is much higher than average in amount extent or intensity of success is called great.
- He may be great among us as he is measured much higher than average in ability, quality and importance.
- The famous and successful person is itself a glory in combination of his family relationship.
- The glory of a great man gets reflected is his behavior, family and relationship.
- The whole of the society is immediately known about the great success of the great man.
- The glory of the great man is reflected in his personal behavior as a difference.
- He is one among the few or the only one recognized as the highest one is the society.
- The glory of the great man makes a difference for him at home or internationally.
- His society and himself are the really proud of each other, or the one the other.

- The glory of the great man is always measured by the means used to acquire it.
- The means of acquiring the glory includes discovery, innovation and new way of thinking and doing.
- We use several ways and means to acquire the success or the glory of being the great in life.
- So, the glory of great man should be measured by the means that are used to acquire it.

122. Money Is a Means to an End

- We don't earn money for the sake of earning money itself.
- Money is a medium of exchange, through which we trade of goods and services.
- Money isn't a direct objective to achieve as the outcome of our input and favor.
- Money facilitates us to acquire the sale value of goods and services.
- We sell those goods and services, which we don't or can't eat directly.
- Moneys buy the goods and services for our consumption and achieving utility.
- We do use money to increase the in-kind investment in many things.
- We try to maximize the utility from the consumption of goods and services.
- We maximize the production of goods and services using money.
- We use money to marketing and maximize our profit in the business activity.
- According to the above money isn't an end itself for which we strive.
- Money is surely a means to an end, which may be anything other than money.

- Consumption of goods and services is the end objective for which we require money.
- Money isn't a direct objective of consumption alone with goods and service.
- Money is rather a means to an end of consumption of goods and service.

123. Honesty Is Powerless Without Efficiency

Efficiency is a smart way of doing things in our life.

Without efficiency, we can't accomplish anything.

We can do almost everything timely with both a quality and quantity.

Accomplished work assignment looks good if it is done with efficiency.

Output of two different individuals will differ based on this efficiency.

If we aren't efficient, honesty doesn't help us much to furnish anything.

Our honesty is worthless if we can't do anything for us efficiently.

If we are both honest and efficient, we reach the sky in name and fame.

If we are efficient but not honest we, suffer a guilty feel from our mind.

If we are very honest but can't do anything efficiently, our honesty isn't counted.

If we are honest but inefficient in doing things, we aren't demanded.

We would be demanded to the highest if we are both honest and efficient.

We earn a lot without feeling any guilty in our mind.

We would be proud of us and socially our name and fame.

Let's try to be efficient, productive, and honest in our living.

124. Remaining Healthy By Following the Healthy Rule in Life

- We all would like to be remaining healthy throughout our whole lives.
- Healthy means a favorable environment, in which we remain to remain healthy.
- A favorable environment provides us with both physically and mentally healthy.
- If we like to life long and healthy, we must abide by the following rules.
- Early to bed and early to rise and start your daily life by walking a mile.
- After lunch rest a while and after dinner walk a mile as your regular file.
- Early to rise must also be followed by walking a mile.
- Try to learn how to say "no" to the oily food and to those with sweet.
- Try to keep sitting by straightening your bone.
- Try to eat food by crunching marrow well so as to enable it to be digestible easily.
- Try to walk as much as possible instead of driving a car or vehicle.
- Try to think positive to get rid of any anxiety and maintain yourself healthy.

Also, think of that we are all around you're really harmless to you in particular.

Keep thinking that your dream is in process of coming true soon as you expected.

125. Try to Learn How to Trust the Other

If you don't trust people, you're nowhere or anywhere in the society.

By not trusting people, unknowing separate yourself from the society.

You're a social human being and you love to be with people.

If you don't trust people around you become shaky to see you.

You can't conquer the regime alone or without any assistance of the other people.

Keep your family friends and society trust working with you to enjoy the life.

How would you enjoy your life if you can't trust those as mentioned?

If you don't trust there people they aren't your associated.

Then, who you're going to live with without them or their family.

You're being and you need to be with them or they need your association.

Life is a mix of trust and distrust all along in society.

You have to live with them by not ignoring everybody with you.

You'll find trust worthy people if you're yourself trust worthy.

To enjoy the life try to learn how to trust people around you.

126. Don't Keep the Work Pending

Work is the most important assignment in life.

The working is the allocation of input resource with an objective to achieve output.

Objectives in life are to achieve the production of goods and services.

If we don't work we can't produce any goods and services at all.

Timely allocation of human and non-human resources related to seasonal output.

We are all busy in the seasonal production of goods and services.

If somebody keeps pending his work, he will fall behind the other.

It's better to keep up going with the timely allocation of resource.

Input-output relation exists for the seasonal production of goods.

If you don't allocate resources timely, you'll get disproportionate input-output relation.

It's, therefore, better to always act in a very timely fashion in life.

Production, distribution and consumption all are very timely related.

Along with above marketing production and profit maximizations are also related.

Most of the work is accomplished in a chronological chain system.

If you keys pending anything others will be blamed for inefficiency.

So, don't anyway to blame the other and yourself keeps the work pending.

127. Get Rid of Any Pride and Develop Honest Thinking

Your name and fame including your honesty will be evaluated in society.

The above about you'll be evaluated by the other living around you.

You would, of course, likely to be evaluated by the social being.

If you're proud of doing everything or anything you'll be negatively evaluated.

It's not you, but the other to evaluate you and your credential.

You're badly evaluated the way you keep talking about you by yourself.

The people will pull you down at the rate you want to pull you up.

It's not you but the people are there to raise your name and fame.

Honesty counts a lot in someone or anyone's life and living.

If you're honest, you're well respected anywhere or everywhere in the society.

If you're honest, people can trust you by giving you a leadership role.

By being a leader, you're highly evaluated in the society.

With a great deal of trust, people respect your leadership.

Therefore, get rid of any pride and develop honest thinking.

128. Learn How to Say No to Anything Not Desired

- As the human, we definitely do better by being different from animal.
- We understand the difference between what is right and what is wrong.
- We always try to do the right things by not disturbing the other.
- We hesitate in doing bad things, which are socially very much undesired.
- It means, we can make a difference between the wood and the bad things.
- By doing anything wrong we are socially not appreciated anytime.
- We have been able to make a difference between the good and bad things.
- By doing good things we earn the credit through the social appreciation.
- We are the God created the best zoological animal in this temporal world.
- The other expects us to keep going by doing well kinds of good things in life.
- We must learn how to say not to the wrong things or doing anything wrong.
- Let's teach ourselves that the wrong is wrong or the right is right.

By doing wrong, we are caught in the society as the bad element. We are caught and guilty felt in our own mind of such conscience. We are caught by ourselves our family and altogether the society. Let's earn how to say no to the doing of any wrong thing.

129. Once You're Angry, Do Not Decide on Something or Anything

- Once you have feeling or are showing anger, you're not in a position to decide anything.
- If you're angry, you're not assumed to think anything thoughtfully.
- If you're angry, angrier or angriest you suffer a strong feeling of anxiety.
- The angst is a strong feeling of anxiety about the social life in general.
- If you suffer too much of anxiety you're not in a position to decide anything.
- Getting anger is equivalent to be anguished with a feeling or expressing a severe distress.
- Once you're distressed enough, you're not in a position to think on anything.
- Once you're angry, you can't consider something carefully by a judgment.
- You're limited by your anger to the extent you can't choose anything right.
- You can't choose anything correctly if you suffer the distress of anger.
- Getting angry, you can't settle any issue right away successfully.

- If you're angry you can't give a judgment concerning a legal matter.
- With the anger attitude, you're not in a position even to quit decidedly.
- You can't even think of any to decide improvement on anything by being angry.
- Do not, therefore, decide on something or anything once you're angry.

130. Chinese Food

- Chinese food is considered tasteful as well as the best in taste in many more respect.
- Chinese foods are well prepared and cooked relative to the other than Chinese food.
- Chinese foods are historically known all over with its name and fame.
- Chinese food doesn't taste hot as those of Indo-Pak-Bangladeshi food.
- Chinese food isn't spicy either, which the western people can't stand at all.
- Chinese food is of quality and reasonable quantity as is available all over.
- The balanced quantity of quality Chinese food helps us to digest it conveniently.
- Even a simple looking of the Chinese food is a point of attraction of hungry people.
- If is surprising to see it equitably alterative in the eastern and western dining table.
- Among the food, the Chinese one is the strongly considered of traditionally culture all over.
- Desirability of Chinese food can be seen all over regardless of food culture.

- People of all religions love to have the Chinese food regardless of their restriction if any.
- There are, however, not very many people who are restricted in eating Chinese food.
- Even the patients aren't forbidden to each Chinese or the related food.
- Chinese food is acceptable, common tasty, attractable to all or any or many.

131. American TV

- American television (TV) is digitalized in the expected ways and means.
- The digital system in the U.S. has been termed as the desired cloud system.
- Videos' are collected in the U.S. in the form of cloud system instead of the video system.
- The cloud system is often called a non-video part of digitalized system.
- American TV is often called as a qualified name of good programming system.
- American TV is often said as the modern version of digital technology.
- It collects and maintains the record of non-video clouds of TV collection.
- American TV is a collection of non-video mode of innovative disclosure.
- The above kind of collective clouds or innovative TV is found in the U.S.
- The all about the talking we are talking about the U.S. TV system.
- The American TV system is also is also defined as good programming.

- The American digital system has been beings innovated in a progressive way.
- Digital cloud, modern and good technology and innovation are associated with US TV.
- American TV news is relatively more authentic or trust worthy available globally.
- American news aren't expected to be false or something not acceptable.
- The U.S. is considered to be a relatively more civilized world in CNNs.

132. End's Well is the All Well

There are different kinds of goodness in everybody's life.

All kinds of goodness aren't equally good or bad in life.

If we do good in recent years, it may or may not be good in future years.

If you're lucky, you steadily do well all throughout your life.

If you're not lucky, you may not be steadily doing good all along in life.

Your aims and objectives also vary or differ in different periods of your life.

Your aims and objectives may well differ in the near future from those of today.

According, your achievements in life aren't the same or equally the similar.

Among all the achievement in your live, you can substantially see the difference.

Achievement in life varies from the one or the other throughout someone's life.

All the above achievements aren't equally good or bad, as someone is better than the other.

We always look for the last achievement and if quality and quantity.

- If we happen to receive the last achievement as the best it is the all well.
- If we receive the last achievement as the worst it isn't the all or best well.
- We are, therefore, concerned about the end's well which is expected to be the all well.

133. It's Better to Remain Single than Marry the Wrong Person

- Marriage is a family tie between a man and woman throughout their life.
- Marriage is a married life of a man and woman living together as husband and wife.
- The bride and groom are to have a happy marriage and live together.
- The marriage takes place through the ceremony of being married, marrying, and or wedding.
- When a boy and a girl are old enough to marry, they can make it official.
- A family is formed with a husband and wife joining their life together.
- Married life has many duties or responsibility for the husband and wife.
- If the above duties and responsibility aren't understood equitably, it doesn't take place.
- It's better to remain single, if the expected family tie isn't strong enough.
- If their life together isn't a love environment, it's better to remain single.

- It doesn't make sense if the bride and groom don't wish to have a happy marriage.
- The state of being ready for marriage is providing a loving environment.
- The love between the two must be strong enough to sustain living together forever.
- That's why it's said it's better to remain single than being married to the wrong person.

134. Carrying a Firearm Makes a Difference in Behavior

- Five-arms are shooting instruments including rifle, pistol or other weapon to shoot with.
- Five-arms are those instruments, which a person can easily carry by himself without any other assistance.
- To shoot with a firearm, you don't give any fire alarm or by giving such a fire-single.
- In most of the country, it isn't legal to carry a firearm by any individual.
- Because, once you carry a firearm you're provided with an extra social power.
- Once you're extraordinarily empowered, you can easily commit a social crime.
- You can be tempted to be both offensive and defensive with or without beings jealous.
- It means that you can misuse the extra-power of your firearms.
- You're tempted to misuse the extra power to illegally obtain the undesired gain.
- Illegal gain is to obtain monetary or non-monetary gain of assets, property or the possession.
- To commit the above crime, you can play a role of the social crime as a terror.

- Once you're recognized as a social terror, people stay, away from you for all the time.
- You're getting to grow a negative behavior because you're holding a firearm.
- Americans can legally and easily carry the firearm, which Canadians can't.
- The above makes the American behavior aggressive or rude relative to those of Canadians.
- Carrying a firearm, therefore makes a difference in behavior between the people.

135. Enlighten Your Environment in the Light of Truth

- Your environment means your place of residence and the community the society.
- Your environment may be extended to include your country, its administration and politics.
- The closely defined environment of yours are your family, friends and relatives.
- As a rational or the valuable human beings, you want to be reflected by the truth.
- You want to be known by sincerity honesty and respectability all around your environment.
- Once you go by truth and honesty, the people around you learn how to get enlightened.
- The people around you feel safe to trustfully give you any kind of leader responsibility.
- We stay away from you if we cannot trust you at all.
- If we can trust you, we vote upon you for the position of social leadership.
- Then you're recognized as one of the best human being in the society.
- You become, then, a successful man in the human society.
- You're able to achieve an objective of reputedly being a leader.

- By being defined as a truthful man, it is you the only you, whose idea is implemented.
- People, society and the cultural history remember you with a great deal of respect.
- You're thus responsible to enlighten your environment in the light of truth.

136. Think Positive to be Relatively More Competitive in Life

- Stay away fully from any kind of negative thought or such thinking.
- A negative thinking pulls you back in many ways that can be thought.
- Thinking negatively, you get confused with those making you nervous.
- You want to be conceived with the probability that you're successful.
- A positive thought helps you to be equipped with hopes and aspiration.
- Your possibility of getting success increases with your positive thought.
- Positive thinking enhances your chance that we can be sure for success.
- Positive thinking also gives me an extra effort to achieve any success.
- Positive thought provides us with extra energy, which can be utilized.
- Negative thoughts can weaken us in many different ways and means.

- Negative thought is just making us nervous both physically and mentally.
- Psychic effect of negative thought pulls us back by decreasing our energy.
- We can't ignore the impact of supplementary and complementary effects.
- Supplementary and complementary effects decrease with negative thought.
- Let us try to remain positive to be relatively more competitive in our life.

137. Human Beings Think Alike Rationally

- Human beings are assumed to be rational and think alike by born.
- They have a good sense of proportion about what is good and bad.
- On an average, most people have been doing good thing in their life.
- Nature, natural resource and human beings are created by Almighty.
- We are busy to provide innovative structure for the best use of nature.
- We are assumed to do the good things and ignore doing the bad things.
- A good human being understands well for the sake of safe and safety.
- Exception is available where one can be found to do harm to the society.
- It's the man who made a provision to negatively sanction the criminal.
- Most of the philosophy is based on assumption that we are rational.
- When the price of goods and service goes up, their demand decreases.

- Good man understands how to benefit himself by not harming the other.
- The human wants to maximize profit or minimize the cost of production.
- As we are rational, we want to marry the pretty and knowledgeable one.
- Rationally, we want to grow our children both nicely and productively.
- Human beings are rational and think alike rationally and proportionately.

138. How to be Happy in Life

- Would you like to be happy in life like any other rational human being?
- What are the secrets of being happy and happier in life?
- Everybody wants to maximize their happiness in their life.
- To increase the happiness, investors want to maximize the production.
- To be happy, the entrepreneur wants to maximize the revenue net of cost.
- A commission agent maximizes his commission per unit of transaction.
- To maximize happiness, producers also minimize the cost of production.
- Employees want to maximize their wage per hour of work to be happy.
- Someone would like to be happy by marrying a pretty looking young girl.
- Many want to be happy by immigrating to the U.S., a first-world country.
- Some girls like to be happy by increasing their ornamental possession.
- I can be happy if I get a good job or a good-paying job of prestige.

There are more things to do which can make you happy in your life.

Hard work or a combination of these can work better to make us happy.

139. I Do Not Want Anybody Except You

- I don't want anything or anybody with me except you physically and mentally.
- You're the only one for me to lead my life and live free and safely.
- If I think of marrying anybody to form my family life it is you and only you.
- I believe you do the something by thinking about me both physically and mentally.
- Don't you think so by wanting me, my body and mind always to be with you.
- Please believe and trust me that I will never miss the train by not marrying you.
- I believe you have always been waiting for me not to miss the train by not marrying me.
- If I think of a girl in my life, it is you and only you are floating around me.
- Do you think the same way as I do or as if I have been floating around you?
- Either of us will sink if we don't catch hold of each other in a timely fashion.
- I believe that both of us, or you and I are ready to be with each for the rest of our lives.
- Without you, I don't see any meaning for me to survive alone.

I know you can't do that either without me in your effort to survive alone by yourself.

I believe both you and I are caught tightly in this love.

We don't we have any open road as I don't want anybody except you.

140. The Western Society is Relatively More Sympathized with the Disabled

- All the society including the eastern and Western are concerned about the life of disabled.
- Disabled are those individuals, who have a physical or mental disability to go with their life.
- Disabled are accompanied by disadvantage causing problem or a progress loss likely.
- Once again, we are all concerned about life and the disabled in society.
- Disabled people move either with a wheelchair, cane, or physical assistance.
- People who help include family members, relatives, and friends.
- Or people who are disabled but financially capable are likely to use paid assistance in moving in life.
- Societies help the disabled by installing assistance to trains and other vehicles.
- The above institutions are sponsored by private and public sector institutions in the society.
- The NGO related activities have also been sponsor frequently for the re-habilitation of disabled.
- Due to the brain-stroke thrice, I have unfortunately become a man disadvantaged or disabled.

- In my travel from the Eastern-to Western society, I can see or difference in serving the disabled.
- As to my perception survey, the Western society tends to serve more favorably the disabled.
- I can see the above here and these, roads and streets, lobby and waiting rooms or almost everywhere.
- The Western society and its families are of relatively high income with an open environment.
- Open society is more vulnerable to the separation of families or the divorce in particular.
- The Westerns are, therefore, relatively more sympathized with the physically and mentally disabled.

141. Stay Away From Your Egoism, as You can't Teach All Even Though You're a Head Master

- Ego is a person's sense of their own worth and importance different from those of others.
- Ego is a part of the mind that is responsible for the interpretation of reality and a sense of personal identity.
- Egocentric are the ones who are self-centered and who think only about themselves.
- Nether anything egocentric nor is it egocentrically, nor is it ego centrism are welcome.
- Similarly as the above, egoist, egoist and or egoism aren't acceptable to any in society.
- Egomania is obsessive self-contentedness to be egomania egomaniacal as against the norm.
- Human beings love to be family oriented, social, and friendly with an attitude of socio-eco-culture.
- Different people have different way of thinking, ideas, and model to develop.
- From the above, we choose the best model and technology to develop us and the society.
- We choose democracy in politics and social justice in framing law and order to give up the idea of egoism.

- As opposed to animal, the human or its couple take the opinion of each other.
- We follow the agreed upon judiciary or the judicial system to get rid of an offense.
- Even the political government can intervene in the country's judiciary at any of its capacity.
- The nature doesn't belong to you alone as it is created for the great convenience of all.
- Stay away from your egoism as you can't teach all alone even though you're a head master.

142. Play With the Card You Have in Hand

- We love many more things in life and living to do than can be chronologically thought.
- Beyond everything, we essentially do things to meet the demand for necessities in life.
- Among the necessities in life are food, wear, residence, education, and health services.
- In recent years, one more thing of necessity in life cultural activity.
- Per capita income worldwide has been increased to add a new demand for cultural activity.
- We can't think of doing every thing at a time due to our budget and time constraint.
- We do one thing at a time before we can think of doing the other of importance.
- Which one to do the first or to begin with is a matter of the good decision to be undertakes.
- Let's start with the work or the activity, which is most important and urgent.
- Then we can do the other of the next most importance in terms of the basic necessity
- Next it would be our occasion to select or conduct the job to furnish is of the third importance.

- That way as mentioned above we can be able to accomplish all the job of importance beautifully.
- We hope we are smart enough to do and furnish the important assignment one by one.
- If we proceed in the above way, we can easily accomplish the things to do nicely.
- That way the objective of doing the job can be achieved nicely, completely, timely and beautifully.
- Let's advise all, including ourselves to do or play with the card we have in hand.

143. Barking Dogs Seldom Bite

- Bark is the sharp sudden cry of a dog, fox or seal which are used to give bark.
- Barker is also a person at a fair who calls out to passers-by to persuade them to visit a sideshow.
- Barking is a designation given to a man, who has been barking like a mad or craggy.
- To give a bark is equivalent to shout something in a fierce or abrupt way.
- We and our children in particular are seared of the barking of a dog, fox or seal.
- One's bark is worse than one's bite as he or she sounds completely a mad.
- A person, or he or she may be as fierce in reality as they seem to be.
- He, she or they, or you or we are pursuing a mistaken idea or course of action.
- Some of our social fellows keep giving a false threat of killing to anybody easily.
- Once it is understood in the society, nobody is scared of him anymore in reality.
- Some threat may sound to be the most dangerous, the real effect of which may be zero.

- Once it is known to us, we aren't scared of his threat in any occasion anyway.
- Some threat may sound to be lower or no danger at all, the effect of which may be infinite.
- Some threat may sound to be moderate, or with a modest real effect.
- The real threat is really hard to learn or understand as the offender prefers to hide it.
- We, therefore, ignore the threat that sounds to be the most dangerous or harmful.
- Barking dogs do, however, seldom bite in reality as it is learnt everywhere.

144. No One Can Hurt You If You're Busy with Work of Your Interest

- Right now I have been really busy in writing the above aphorism very attentively
- Not being a problem-free man, I have also been suffering problems since long.
- Right at their moment, I have forgotten everything except what I am doing now.
- I have been enjoying very much in doing or working on writing the above aphorism.
- All other problems now really sound to be very little or insignificant to me.
- By working attentively I am proud that I am doing a good job.
- In my absence, I will be surviving among the people around me for this novel job.
- I am personally interested in writing aphorism poems or the English literature.
- I believe that readers will appreciate my work on the English aphorism.
- More I go on writing the above aphorism, more I would like to continue it.
- Everybody I go through the literature and conduct the perception survey worldwide.

- Once I obtain the result similar to the one expect, I get excited to write it down.
- In my view, in Europe and America, I happen to find Lebanese women the most pretty.
- I have, therefore, written an aphorism on the above that Lebanese women look the best.
- Once again, I believe that my work on writing the aphorism will receive a popular acceptance.
- In my one another perception survey about Somalia, they can hijack the ship traveling there as they don't have any government
- No one can, therefore, hurt them, you and us if we are busy with good work of our interest.

145. Work for Yourself as well as for Others to Fully Exhaust Your Ability

- Work is any kind of activity involving mental and physically effort done to achieve a good.
- Work is performing duties and responsibility or the job that a person does in order to earn monetary benefit.
- Work is a task or tasks to be done by the employee as his/her condition or terms of reference.
- White-collar jobs are done by sitting with an environment of office table and chair.
- A place of work is defined as many as including those where industrial and manufacturing process are carrying out.
- Ability is the human or non-human effort to do something for the greater interest of the human.
- Ability is defined as the power or capacity to do something effectively for the human.
- Exhaustion means to use up all of the company including its funds to work completely or successfully.
- To exhaust our ability means to explore the working possibility fully so that there isn't a thing left to do.
- Your physical and mental ability are worth more than you normally think.

- You're also humanly responsible for doing things for you and the other.
- You don't know how greater you're with your ability to do things for the society and you.
- You also don't know that you have never exhausted your ability to do things until now.
- Go through your excess capacity in the dustbin by not utilizing it fully.
- Work for yourself as well as for the other to fully exhaust your ability for your happiness.

146. Get Your Work Accompanied by Others Contributing to the Society

- You can comprehensively do the work by furnishing the related or the accompanying works.
- If you have time, you can always go or accompany someone somewhere.
- Get accompanied by someone or a group to accomplish or complete something successful.
- It's however, not advisable to accomplice a person who helps another commit a crime.
- Give something in order to help achieve or provide something to a cause.
- I can go somewhere or anywhere anytime if I can to something to add to the contribution.
- We love the accompaniment by adding something that adds improves something else.
- Either you accompany me, or I accompany you in order to accomplish things successfully.
- The above is also a kind accommodation or accommodating to help with someone's wishes.
- Let's help each other achieve or complete things successfully to maximize our contribution.

- Working together, in other words, contributes more than working alone.
- Everybody can't independently work as an entrepreneur due to the lack of capital funding.
- Willing entrepreneur can work jointly or together in increasing their capital fund to invest.
- They can form a large-scale industry or firm together by accompanying themselves.
- They can have the relatively high rate of return from their largescale operation.
- So, let's get our work accompanied by those around as contributing more to the society.

147. Record What Is Good and What Is Bad for People to Go Through

- We are assigned to control or manage the naturally created-or the human resource.
- Good, better, best are the degree of having the required qualities of high standard.
- You're good enough if you're morally right, polite and obedient.
- If your company is enjoyable, pleasant, or satisfying you're defined as good.
- You're good if you're appropriate or suitable in many more things that is thought.
- You'll be recorded in our good book if you're calm, fulfill a promise, compensate for loss, damage or expense.
- Bad, worse and worst are different degrees of poor quality or a low standard.
- Anything not spontaneously welcome or unpleasant is defined by people as bad.
- Among the many other bad are wicket or evil, harmful or fatty food all are bad for you.
- The above is the clear sense of understanding about how to make a difference between good and bad.
- If you understand the above, you know that what are things and think you stay away.

- You also know what are the think and things to remain with for you to be good.
- What is good and what is bad are relatively clearer than any confusion about them.
- Sometimes we get intentionally confused to make a difference between what is good or bad.
- Rules and regulation, law and order and constitutional laws help us to make above such difference.
- We can record all the above as a difference between what is good and what is bad.

148. Did You Think About Your Ability, Including Those of Physical or Mental Ability in Particular?

- The system has the ability to run more than one program at the same time.
- Everyone has the right to good medical care regardless of their ability to pay.
- A gentle form of exercise will increase your ability to relax in a very safe sound way.
- Some of us are equipped with the extra ordinary ability to do things more than others.
- Almost everyone is equipped with some social as well as the personal ability.
- Either a man or a woman with the minimum ability can expect to easily get a job.
- Social and personal connection makes as qualified to do the profitable business.
- Physical ability is connected with the individuals body rather than their or the physical ability.
- Connect with things that actually exist or are present and can be seen are physical.
- We are clearly aware with the limit of our physical ability to do things.

- By doing things something physically we get tired and like to take rest for a while.
- Physically doing thing sometime compensate for our physical exercise of necessity.
- So, it is said that rest a while after lunch and walk a mile after dinner as an exercise.
- Estimating both in terms of work or exercise, we can do more than we are doing.
- The intellectual ability of ours has no limit as we may be thinking about it.
- We have been intellectually changing, operative and managing the naturally created whole of world.
- We are bending and mending intellectually and the naturally given the nature for our comfort.
- It's really not very easy to think about our ability and its quantity in mental and physical term.

149. Take Laughter as the Best Exercise to Remain Healthy

Everybody would like to be or remain healthy throughout their life.

Going to the doctor, take medication, and exercise.

They're the secrets of remaining healthy.

Being unhealthy and living is equivalent to death, which is even worse than living.

Promoting good health is sensible or desirable to everybody, which makes sense.

We will stay healthy if we stay good both physically and mentally all along.

Laughter is defined as making a sound that expresses lively amusement of mind.

Laughter is often making the fun of dismissing something by treating it lightly.

Laughter is action or sound of laughing or it is sometime ridiculous or amusing.

Physical or mental exercise is two kinds, where physical exercise is done alone.

You don't need any other person to accompany you to do physical exercise.

- But, you cannot do the mental exercise alone by a laugh as the best exercise.
- You need to be accompanied by the other to do laughter as the best exercise.
- In sense of the above, it isn't very easy to do the exercise alone by laughter.
- Laughter is both physical and mental exercise, which isn't possible at all.
- If you make laughter with your friends, it is a mental exercise by amusement.
- In the exercise of laughter, your heart or body cells may be well nourished.
- So, laughter is the best exercise to remain both physically and mentally healthy.

150. To Be Implicitly Accompanied by a Good Time, Think of Those Who Are Expected to Love You

- The goody-goody person behaves well so as to impress the other people.
- Good time is an environment of a few, who are interested in pleasure.
- We are suggested to have a get together by not stating to have a good time.
- If you don't get somebody nearby who you like, you're implicitly with him.
- We may go somewhere with someone to have a good time by each other.
- Let us join where there is a play of musical support or other instrument.
- We are accompanied always by those individuals who love each other.
- Let us have to get together with one who plays the musical instrument.
- Let's try to get together with those who we love and interested in pleasure.
- We do all the above with those individuals who we know well and love.

- I want them with me as they love me a lot in order to have a pleasing time.
- Personal or family friends are helpful in our effort to get rid of any tension.
- Loving people with me are expected to help me relax to enjoy a good time.
- We can't have a good time if we don't know the place of getting together.
- So, let us think of those who are expected to love us to have a good time.

151. Beauty Is Something Else Other Than the Body Color

Beauty is something pleasing to the sense or to the mind.

To beautify means to make someone or something beautiful in looks.

Beauty is a combination of qualities that is pleasing to the sense or mind.

Real beauty isn't physical in any way as it may or may not be pleasing.

Physical beauty is related to the body, which is taken as very fair white.

We are concerned about the body color to see if it isn't black or brown.

Indian body color is normally brown and is considered to be beautiful.

Africans' body color is black and not a beauty to many people.

People are mostly concerned about the fair white body color as beauty.

Japanese girls are concerned about being fair skin, though they are fair enough.

If some aren't white, it isn't beauty.

A beautiful individual has to be very pleasing to the sense or to the mind.

- Qualities of a beautiful individual are of a very high standard or excellent.
- Above qualities may not be expected from a person of very fair skin color.
- Beauty is, therefore, something else other than the body color of the white.

152. They Can't Be Your Good Friends Who Keep Their Eye Constantly on Your Possession

- Good friends do things together based on their faith and sincerity.
- Good friends can compensate for a loss or expense with helping each other.
- If an individual isn't concerned about the related loss, he isn't a good friend.
- Your physical assets are of many kinds including monetary and non-monetary.
- Generally, the monetary possession measures your economic or financial ability.
- The non-monetary possession is always composed of your physical possession.
- Your physical possessions are those estimated in terms of assets and property.
- Your assets and property are the house, car, land, and entrepreneurial assets.
- It's believed that you have a good number of friends if you have property.
- The higher your physical property and asset, the higher your number of friends.

- You'll have a few number of friends if you have a little amount of assets.
- Women are interested in your property and friendship as they are in secured.
- Wealthy individuals have too many friends, or the friendship related problem.
- Who constantly keep their eyes on your possession they aren't good friends.

153. The Used Intellectual and Used Car Have Been Moving in an Opposite Direction

- Intellectual is a developed ability to think logically to understand anything.
- Intellectualism is the use of the intellect at the expense of emotions.
- Intellectual utilization means making something seem rational or logical.
- Intellectuals talk or write something in a very logical or intellectual way.
- Intellectual property is an intangible property found as a creative result.
- The use of intellectuality means its practical use meet some purpose.
- Like a used car, the more you utilize your brain, the more it becomes experienced.
- The higher the utilization of wisdom, the higher it becomes scientific and valuable.
- On the contrary, the higher the use of a car, the higher its parts are depreciated.
- The higher its parts are depreciated, it means the lower the value of a used car in the market.

The value of the used car decreases with its higher depreciation.

The more utilized Japanese brain is of high value compared to the Bangladeshi brain.

The value of the utilized intellectuality increases, while the value of used car decreases.

What are moving in opposite directions are the value of the used brain and the used car.

154. Try to Please Learn How to Trust People

- It's true that you cannot equally trust everybody living around you.
- World is full of good or bad people with whom you have been living.
- You enjoy living with the good neighbor as opposed to bad people.
- Trust is a firm belief something is reliable, true or able to do things.
- Trust is the acceptance of the truth of a statement without evidence.
- The trust is the state of being responsible for someone or something.
- Trust someone or something to give something to other for the safety.
- Trustful is having or showing total trust to someone as the trustworthy.
- It's true that we can't trust everybody, or we have to choose somebody.
- We cannot live or interact alone without having trusting anybody.
- If we don't trust anybody, we have to live alone which isn't a reality.
- We need family, friends, and the society with a great deal of trust.

- Otherwise, we won't have anybody in the society to live with socially.
- We have to be smart enough to choose and trust the trustworthy person.
- Your above such intellect will be added by your luck factor too.
- Briefly speaking, you need somebody in reality to trust and live with.
- Try your best to please learn how to smartly trust people around you.

155. Think About the Honesty and Sincerity in Your Life

- Honesty is the quality of being honest and sincere in doing things in life.
- Honest to goodness is genuine or straightforward way of doing something.
- Sincere, sincerer, or sincerest are showing a true feeling to something or somebody.
- If you're dishonest or insincere, the day will come when you'll be caught.
- Once you're caught, you'll be red-marked to all people in the society.
- You'll be negatively sanctioned and will not be respected in the society.
- You won't be given a great job to do in your life by the society.
- If you're dishonest, you'll lose surely your quality of trustworthiness.
- You'll lose your respect before your family, friend and the society.
- If you have a minimum amount of humanity, you feel guilty by yourself.
- With a guilty feel in mind you won't be enjoying your life like the other.

- Once you lose your reputation, it is hard to get back once again in your life.
- Even your wife will doubt you in doing things with you in your entire life.
- Nobody in the society will trust you by giving you any kind of leadership.
- You'll be defined as the black man in the society who is disrespected.
- Think about the honesty and sincerity in your life.

156. Let's Get Rid of Pride by not Being Proud in Anything

- Pride is a deep pleasure or satisfaction gained by personal achievement.
- Pride is also a feeling of self-respect from excessive opinion of ourselves.
- Pride arises from a cause, or source of deep pleasure or the satisfaction.
- Your pride is always hardly evaluated in the society for many reasons.
- Your pride and its source may not be of worth as evaluated by the other.
- Either you're asking for much credit for which you don't deserve at all.
- People are always competitive in their daily and social life.
- Others are always jealous to any of your success stories in their life.
- If you show up by yourself for any of your gain, you may be appreciated.
- Everybody has a minimum ability to do something by him, or himself.
- By being proud means, I tend to upgrade myself compared to the other.

- If I upgrade me, I have to down grade the other, which they will not like.
- Honestly, we can gain more by making the other praiseworthy before us.
- They feel respected by me and they will in turn appreciate me in reality.
- Let the other people appreciate your achievement instead of ourselves.
- So, let us get rid of pride by not being proud in anything by ourselves.

157. Try Your Best to Control Your Mind to Completely Do the Job with Quality

- Mind is an individual's faculty of consciousness and thought about the things logically.
- Mind does also estimate a person's ability to reason, or help remember things.
- Mind-bending is the act of altering one's state of mind from the one to other.
- Be minded means that we are asking you to be inclined to think in a particular way.
- When a person tends to establish a set of action is a person's established set of action.
- Control of mind to do things in particular ways and means to do exactly what you want to do.
- Restriction of something from doing something is a control of mind and behavior.
- It's not very easy to always control our mind the way we want.
- At the same time, it is also very necessary to control our minds to do the desired things.
- We will however, try our best to do things timely and completely.
- We need to accomplish the work or the job as completely as possible.

To do anything comprehensively with quality, we must concentrate on what we are doing.

We need to do the job nicely, completely, timely and beautifully. Let's remember about the quality and quantity of work before we can furnish it.

Try your best to control your mind to completely do the job with quality.

158. Life Is Water and Water Is Life in the Sense of Strict Interdependence Between Life and Water

- The condition that distinguishes animals and plants from inorganic matter is life.
- Animals and plants are the life, which have the ability to grow breathe and reproduce.
- The existence of an individual human being or animal is defined as the life.
- Lives are the living things and their activity, or something like these continues to exist, function, or be valid.
- Water forms the seas, lakes, rivers and rain including those as the basis of the fluid of living organism.
- The water is also available from mineral source including spring used for medicinal purposes.
- Watering hole is that source from which animals drink water regularly.
- Waterfall is a stream water falling from a height and get utilized by animal.
- We can't do anything without water, or we can't even service having no water.
- The animal including the human makes use of water in their everyday occasion.

- Plants will not grow, or survive without the regular supply of water to them.
- Chemically atom of hydrogen and alum of oxygen make one molecule of water (H₂0).
- We give up carbon dioxide (CO₂) and take oxygen given up by the plants.
- For the above inter-changeable transaction of CO₂ and oxygen, animals and plants are interdependent.
- Life is, therefore, water and water is, therefore, life, or life and water are interdependent for their survival.

159. Try to Have a Healthy Environment to Help You Remain Healthy Both Physically and Psychologically

- Traditional definition of healthy is healthy in physically and psychologically.
- 21st century is included the physical, psychological and environmental health.
- Physically healthy means being free from all kinds of illness or injury in life.
- An individual's good mental and physical condition defines as healthy in life.
- Above is comprehensively healthy if he loves to live in a healthy environment.
- Health centre is a place, where housing is arranged with local medical facility.
- Health club is a private club with an exercise facility and the beauty treatment.
- Health farm is a place where the people stay to improve their physical health.
- Healthy food is those natural foods that are thought to be good for the health.
- Health tourism is a practice of traveling abroad in order to receive treatment.

- Healthy environment includes the clean living place with a clean water and air.
- Clean water free of arsenic is of necessities as "water is life and life is water."
- Water, airway and clean surroundings are the part of a healthy environment.
- A healthy environment keeps all of us healthy both physically and mentally.
- Let us have healthy environment to remain healthy physically and mentally.

160. Let's Learn All About the Health Management to Live Long with Sound Health

- Everybody likes to have a good health to live long without any health problem.
- Good and efficient health management is a pre-condition to have good health.
- The sound body and sound mind are also the pre-condition of the sound health.
- As recently described the sound environment provides us a place to live healthy.
- Let us go to make all of us healthy by the different kinds of health management.
- For the health management, we can have a health club, health food and centre.
- Health foods are the natural foods that are thought to be very good for the health.
- Health visitor may be invited at home to visit the parents of the young children.
- Try to avail the health service as the public service providing the medical care.
- Do something's good for the health, of the health and by the health to be healthy.

- Health foods are thought to be good for our health and sought for good health.
- Health farms are good for our exercise and dieting with a medical prescription.
- Use health centre for health service and health club for the gymnasium exercise.
- Let us learn all about the health management to live long with the sound health.

161. A King Doesn't Need to Learn How to Behave with the One, or the Other King

- King is a ruler of an independent state, specially the one inherited by birth.
- King is the best or the most important person in an area of activity or group.
- Kingdom is a country as ruled by a king or queen as the historical tradition.
- A kingdom is an area associated or dominated by the particular individual.
- King-to-king-behavior refers to the action and interaction between two kings.
- Kings aren't too many or few in number in a society of history or tradition.
- Kingmakers are those who use their political influence to bring their leader.
- A king is well aware about the fact that he is most powerful and respectable.
- Everybody in any country respects their king like anything now and always.
- A king is also well aware about how to respect the other king in the society.

- King-to-king behavior means, one king behaves equally with the other king.
- One king will behave with the other in a specified, polite and a proper way.
- King-to-king behavior will be very well behaved approach from both sides.
- A king doesn't need to learn how to behave with the one, or the other king.

162. Guests Aren't Hurt by the Host as Long as the Guest Remains in the Status of Guests

- A guest is a person invited to visit someone's house, or to a social occasion.
- The person invited to take part in any kind of entertainment is called a guest.
- A person staying at a hotel or guesthouse is considered someway as a guest.
- Person staying in the High Commission in London is being treated as guest.
- Guesthouse is private house offering accommodation to a few paying guests.
- A host is a person who receives or entertains guest for a fixed period of time.
- House is a place that holds an event to which the others are cordially invited.
- As long as a guest doesn't change his status, he is treated as the pure guest.
- If he doesn't change his status as the guest, we aren't obliged to hurt him.
- If he doesn't do any harm during when he is guest, he is treated as the guest.

- During when he is considered a guest, we don't do any sanction or harm him.
- It's our tradition that we do respect the guest in all possible ways and means.
- We don't affect the guest for his earlier fault or for something we assumed.
- However, guest is surely a guest as long as he is with one of the group of host.
- A guest isn't hurt by the host as long as a guest remains in the status of guest.

163. An Informal Perception About the Hospitality as May Globally be Found Elsewhere

- Hospitality is the friendly or generous treatment of the strangers or guests.
- Hospitality is performed by the host who receives and entertains the guest.
- At present, people are too modern to perform even to a perfect hospitality.
- If you analyze hospitality by religion or its group of faith, it is considered.
- Muslims have a faith in Islam, many of which believe it too strong to think.
- Hospitality performed by a Muslim is strong compared to those of other religion.
- Many Muslims are found to have an extra-ordinary possession or an ability.
- The inherited property of Muslims may or may not be equitably distributed.
- In terms of donation related activity, Muslims are found as good performer.
- Other religions like Christianity, extra possession is distributed as donation.

- However, hospitality is great in Muslim culture compared to those of others.
- Muslims in all other countries aren't equitably performing their hospitality.
- It's found that the middle-eastern Muslims are found to be more hospitable.
- Among the Middle East, Saudi-Arabians are the best to perform hospitality.
- To informal perception of hospitality, Middle-Easters are globally the best.

164. I Love Everything in My Life Except Death

- I love to live in the world for every sphere of my life if I really can.
- According to many people and in reality, we all have to die, which I don't like.
- Heavenly looking world has been giving us all kinds of comfort and happiness.
- As I am not committing any major crime for which I can be sanctioned a death.
- I don't like to die as it will cease my life and living enjoying all kinds of comfort.
- I have been dying for doing something or by being very eager to do something.
- The death must be happened to human life and which cannot be escaped anyway.
- Dieback is a pre-condition in which a tree begins to die from the tip of its leaves.
- Diehard is the person who strongly supports something in spite of any opposition.
- It's natural death that all have to die including myself, which I don't like to hear.
- I want to survive all along in my life and living and enjoy everything around me.

- I believe that the Almighty can well listen and help us by changing His mind.
- I am very honest and sincere and I can't believe that I have to die like others.
- I hope that God will help me to survive all along by His great power He holds.
- I love everything in life and living, which I have been enjoying like anything.
- Once again, I do never like to die at all as I have been enjoying life heavenly.

165. Don't Create an Enemy as You'll See His Shadow Everywhere

- Enemy is a person who actively opposes someone or something in reality.
- Enemy is a person or thing that damages something and destroy happiness.
- A person who always accompanies us is defined as our enemy or enemy.
- Shadow, shadower, shadowest are situated full of shadow or misty anywhere.
- Shadow means something seeming to be dishonest, unseen or an illegal threat.
- Shadow of enemy everywhere, or in or to all place or common in many places.
- Don't create an enemy who will be reactive and will follow you everywhere.
- Even in reality, you're supposed to see the reactionary after you everywhere.
- If it isn't real, you feel guilty and psychologically see the enemy after you.
- As you feel guilty that you'll keep seeing somebody following behind you.

- You may also be offended by the reactionary enemy who are following you.
- As you feel guilty, you keep thinking that you get offended in turn anytime.
- You're, of course, getting scared of the enemy that you're creating yourself.
- It's only you who are responsible for creating such the undesired enemies.
- Among others, you can't sleep as you imagine somebody is following you.
- Therefore, don't create enemy as you'll see his shadow following you.

166. Do Not Kick the Alligator Till You Cross the River

- The alligator is a dangerous animal living in the big river or in the sea.
- Many other sea animals are greatly scared of crocodile or the alligator.
- The question of a man doesn't arise to fight against alligator in the river.
- By leaving them in water, we are very powerless to fight with alligators.
- In the water, it is the absolute advantage of an alligator to fight and kill us.
- Because, we can't fight at all except we can be easily killed by alligators.
- However, we will fight the alligator after we cross the river very safely.
- After we cross the river, we will search for the way to fight with crocodile.
- All the above means, we need to go and see the way to get our work done.
- Above work is very important for us to do on-the-job or on the business.

- If we can't get it done, we will highly be loser in the business we are doing.
- Before the work has been accomplished, we must not fight with the person.
- Because, it is me who needs this kind of assistance to accomplish the work.
- After that I will not become loser if I go around by ignoring or hurting him.
- Let's not, therefore, kick the alligator unless and until we can cross the river.

167. Your Supervisor or the Boss is Always Right, or the Boss is Boss to Which I am Simply or Dearly

- Boss is a person who is in-charge of an organization to place and evaluate me.
- Boss gives order in a dominating way so as to make workers to do needful.
- Usually, boss is a projecting knob or stud specially on the centre of a shield.
- Supervisor supervises the performance of a task or the work of the worker.
- When the performance is good, justified, or acceptable all of which are right.
- If it is right or wrong all are to be evaluated or justified by the boss himself.
- There may or may not be some contradiction about the assignment done by workers.
- Some will say that it is nicely done and the others will say that it isn't at all.
- There are a group remaining confused about the quality or quantity of work.
- Beyond all the above, the work has to be finally evaluated by the boss only.

- Boss is boss in the sense that comment of the boss will finally be accepted.
- Comments by boss may or may not be the perfect one, it is, however, final.
- The boss, or the supervisor is the final person to evaluate and accept the work.
- Beyond all these, the boss is powerful enough to keep the worker on the-job.
- It means that, if the boss can do if he wants to fire anybody from the job.
- The assignment by the supervisor or organization is the final say, or boss is boss.

168. Customer Is Never Wrong or Is Always Right in Any Sense

- Customers are those who buy goods and services from a shop or business.
- Customer is a person of specific kind that one has to deal with in doing business.
- To do a good business, our first priority is to guarantee the customer service.
- We can't run the business without having a bunch of good customer for our goods.
- So, we don't argue with the customer except to say, "Yes sir. No, sir. Very good, sir."
- We attract the customer by our sober, polite behavior to support them fully.
- Customers are always right and true by not being mistaken or error anyway.
- We may give a flavor that customers are never unjust, dishonest, or immoral.
- Customers don't act unjustly in a mistaken or undesirable way in the shop.
- Customers aren't responsible for any mistake, or offense on the wrong side.

- Customers are always good, moral, justified and acceptable in their behavior.
- Customers are taken exactly, directly or in a correct or a satisfactory manner.
- As a shopkeeper, if we behave the way as mentioned above, we are success.
- Briefly speaking, we can buy customers with showing a great deal of respect.
- Be honest, sober, and respectful to customers visiting your shops and get success.
- Customers are, therefore, not wrong or always right in any way or any sense.

169. Knowledge Is Powerful, But Wisdom Is Always Better

- Knowledge is information gained through variety of experience and education.
- Total of each and everything, experience and education are called knowledge.
- Knowledge base as a source of information or data, which is available to draw.
- The knowledge is a set of data and is used to resolve any problem.
- Knowledge of economic growth is dependent on the acquisition of information.
- Knowledge is powerful means, it has ability to do something in a particular way.
- Knowledge gives us the authority to do something or act in a particular way.
- Knowledge is also a capacity or performance of an engine or the other device.
- Knowledge is power, but patience is tower means decision is fair with patience.
- As may be noted, the patience is always more important than the knowledge.
- Wisdom is a quality of knowledge, which can be substituted by good judgment.

- Wisdom is a body of knowledge and experience developed in a particular society.
- Wise is the way or extend of something to reach from knowledge to wisdom.
- Wise person makes sarcastic and cheeky remarks to demonstrate his cleverness.
- Knowledge is power, but patience is tower and wisdom is better than knowledge.

170. Insulting Is Worse Than Getting Beaten and Is Difficult to Forget

- Insulting is speaking or treating someone with disrespect or a kind of abuse.
- Insulting is a disrespectful or abusive remark or action that hurts the other.
- Insulting is taken of very worthless as to be offensive to anyone or anybody.
- Offended ones hate to defend themselves, or get away from an interaction.
- To beat a person means to hit him repeatedly or violently for his badly fault.
- Beat to hit something repeatedly to flatten it or make a noise to punish him.
- There are two kinds of people; somebody gets insulted and somebody beaten.
- Insulted ones are relatively more sympathized relative to those who are beaten.
- Insulting for the respected ones relative to those less than respected is worse.
- Or, beating somebody for their offense may be accepted as a deserving one.

The associated ones may be supported by the defensive sanction by beating.

Insulting to the little more respected individual may not gladly be accepted.

Insulting is, therefore, worse than being beaten and is too difficult to forget.

171. Try to Become an Ocean of Education and Knowledge, Which Will Make You Knowledgeable, Passionate, Famous, and Powerful

- Try to be an ocean of education in which the world will greatly be benefited.
- The education will make you knowledgeable, passionate and socially famous.
- Knowledge and experience will provide you with the name, fame and power.
- The society and its people can gain a lot from your knowledge and experience.
- The possession is also important to meet your basic demand in life and living.
- However, the possessions aren't an abandoned source of monetary resource.
- So, you cannot do a lot with the monetary resource for you and for the society.
- You need both the monetary and non-monetary resource to benefit the society.
- With the monetary resource, you can do something to a limited extent for you.
- With the monetary resource, you cannot usually do a lot for the society at all.

- You're, therefore, not really a big man if you cannot do anything for the other.
- The difference is clear that non-monetary acquisition is much more important.
- You become an ocean of education and knowledge to help the society and you.
- People will then pray for you for your knowledge, experience and passionate.
- You'll be a powerful ocean to help float the social ship of the war of world.

172. No News Is a Good News, as It Has No Bad Element in It Or the Good News are Reluctant to Move Fast to Us

- No news is good news as it has no bad news or bad element for the people.
- Good news is relatively reluctant to move fast to us or anybody around us.
- Bad news is worse than any kind of news including the one of good news.
- Men are jealous to each other and they are reluctant to convey good news.
- News is an important information of an event of either positive or negative.
- A news is the broadcasted or published news report for the people to learn.
- A news is also an unknown information to us in any form or its availability.
- Having bad element in it, any kind of news is considered as the bad news.
- As a part of saying, the bad news always runs fast as against the good news.
- Bad news moves fast as we happen to hear it by not waiting a long about it.

- However, our expected news is always good news for which we wait a long.
- No news is the good news as it has no bad news to make us upset anyway.
- Good news doesn't have any bad element in it to make us upset anyway.
- Every good news is, therefore, reluctant to reach us relatively less fast.

173. You Can for Sure Fall in Life If You Cannot Stay Away by Not Being Proud

- Pride is a deep pleasure or satisfaction gained from achievement, qualities, or possession.
- A cause or source of deep pleasure or satisfaction or a feeling of self-respect gives a pride.
- An excessively high respect of oneself may be a good reason or source of pride.
- I am never proud of anything though I feel like to be especially proud of a quality or skill.
- Because of the pride, we can move downwards quickly and with no control.
- We become detached and drop to the ground by being defended in the battle or contest.
- Because of the pride, we fail to reach its target or the required standard as a fall.
- A pride takes you to the top of the tree beyond which you don't want to try further.
- Your unwillingness to go up takes you, in turn, to come down to the soil.
- Once you're down the tree, you feel like having no ambition to go up once again.

- Once again, you become an unlucky fellow with all your qualities for your pride.
- You're finally happened to fall in life forever.
- Your pride of success of quality has finally become the unfortunate reason of fall.
- Never get proud of anything or any success, or any quality you earned in life.
- You can for sure fall in life if you can't stay away by not being proud.

174. If You're Sober and Polite, You Can Proceed Fast in Any Kind of Society

- Anything sober is defined as logical or scientific, serious and sensible or thoughtful.
- If you're polite, politer or politest, you're respectful and considerate towards other people.
- You're polite means that you're courteous, cultural and well bred.
- If you have all or most of the qualities as mentioned above, you're welcomed everywhere.
- With most of these qualities, you have a fair chance to get or earn a success in the society.
- All those qualities, you can easily earn the knowledge and experience you need.
- With a background with knowledge and experience you can get a good paying job.
- Even in the competitive business and earning profit you'll be doing excellent.
- You'll enjoy the congenial environment in society to perform good in anything.
- You're well respected everywhere and you'll proceed towards a success.
- You don't have to follow a success, but the success will follow you.

- You'll receive the cheaply available working opportunity everywhere.
- With higher opportunity of work or business at low cost, you make high profit.
- It's easy for to maximize production and profit because you're sober and polite.
- If you're, therefore, sober and polite, you can proceed fast in any kind of society.

Professor Dr. M. Azizur Rahman

A Short Biography

Professor M. Azizur Rahman, PhD, is a renowned academician of Bangladesh and an eminent economist of international repute. He completed his graduation in 1972 from Bangladesh Agricultural University's (BAU) Department of Agricultural Economics, first in the class, and obtained his master's degree from there as well in 1973. He went to the United States for his higher studies leading to PhD in economics with the World Bank Scholarship. He successfully achieved his PhD in Economics from Vanderbilt University, a noble laureate school, in 1987. He has twenty-five years of university teaching experience at home and abroad. He worked as an economic adviser of USAID of the U.S. Embassy in Bangladesh from 1989 to 1997. Many of his research articles on social, economic, and human resource development are published in international journals. Dr. Rahman is the esteemed founder and chairman of numerous educational institutes of Bangladesh and Uttara University in particular.

Dr. Rahman is the founder and Vice-Chancellor/CEO of Uttara University. The motto of Uttara University is to bring higher education in every nook and corner of the country at affordable tuition. His aims and objectives are to help achieve an extensive development of higher education industry around

the country of Bangladesh. The essence of his ideas of higher education development is limited to the fact that he never compromises with the discipline and quality education.

Dr. Rahman is a renowned Freedom Fighter who risked his life during the liberation war of Bangladesh in 1971. He is a lifetime member of the Bangladesh Economic Association. He has been working for the overall development of the educational system of the country of Bangladesh.

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